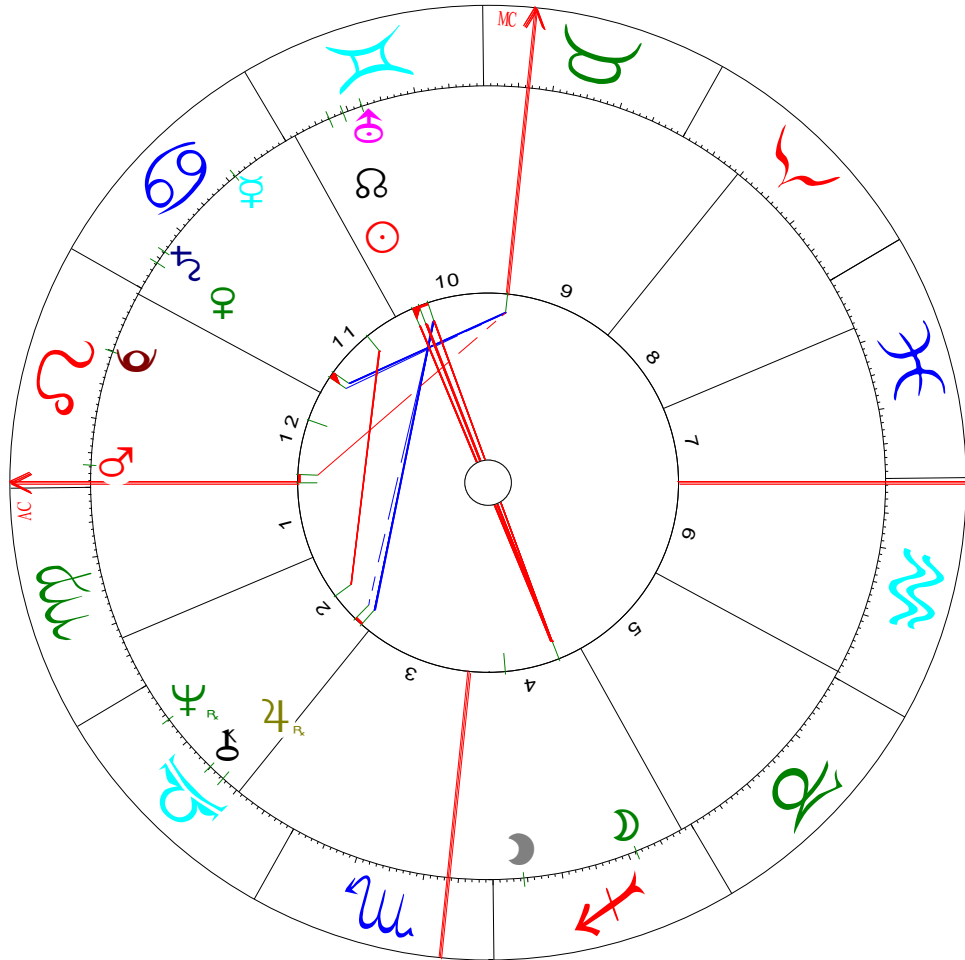




AiSTROLOGY



the in-depth horoscope interpretation for

Donald Trump

WHO IS DONALD TRUMP?

What you have before you is an attempt at an astrological answer to this question. If it is not your own horoscope, I would particularly like to ask you to deal wisely with the knowledge you have gained, i.e. in a loving and supportive way rather than in an opinionated and instructive way.

So from now on, I am addressing the actual addressee, Donald Trump:

If you have had little access to astrology up to now, some of the ideas and explanations may seem far-fetched at first. We will build you as many bridges as possible. As a kind of interpreter, we try to translate the still little-explored language of the cosmos into plain language. This sometimes sounds a bit strange, like if someone were to say 'a pedal bike with two round objects' instead of using the term 'bicycle'. But the cosmos uses different vocabulary, and a symbol system derived from it cannot of course tell you what size shoe you have, despite its inherent logic. With the same astrological constellation in the horoscope, one person becomes a felon, the other a detective, but both deal with crime. Otherwise everything would be predetermined and there would be no choice. So although not every statement may apply to you at the moment in exactly the form described, in our experience a life profile is emerging that is as unique as a fingerprint and coherent in itself. We therefore recommend that you first engage with this somewhat unfamiliar way of thinking before coming to a final judgment.

However, we do not need to convince astrology fans. There is a certain danger here of overstretching the possibilities of the art of astrology. In our opinion, astrology should not be a kind of substitute for religion, because just as it leaves the details open, it does not answer the ultimate questions about the meaning of your existence. What a person's purpose is beyond this life remains a mystery, and that is a good thing.

What can astrology do if it neither clearly describes your characteristics nor takes responsibility away from you? Quite a lot - let it surprise you! As this is being written, you have already gained a lot of experience. You will probably smile at some of the problems described because you have already lived through them in your own way. Nevertheless, it remains exciting, because you can only now really exploit some of the potential.

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TECHNICAL DATA, COPYRIGHT

by: Donald Trump, male

born Friday, June 14, 1946

at: 105400 EDT

in: Queens NY (longitude: 0734859 W, latitude: 404200 N)

-- Please check this information --

Sun 22.56 Gemini in the 10th house
Moon 21.12 Sagittarius in the 4th house
Mercury 08.52 Cancer in the 11th house
Venus 25.44 Cancer in the 11th house
Mars 26.46 Leo in the 1st house
Jupiter 17.27 Libra stationary in the 3rd house
Saturn 23.49 Cancer in the 11th house
Uranus 17.54 Gemini in the 10th house
Neptune 05.51 Libra stationary in the 2nd house
Pluto 10.03 Leo in the 12th house
Moon Node 20.45 Gemini retrograde in the 10th house
Chiron 14.55 Libra stationary in the 2nd house

House cusp 1 (Ascendant) 29.58 Leo
House cusp 2 23.00 Virgo
House cusp 3 21.12 Libra
House cusp 4 24.21 Scorpio
House cusp 5 29.21 Sagittarius
House cusp 6 01.45 Aquarius
House cusp 7 29.58 Aquarius
House cusp 8 23.00 Pisces
House cusp 9 21.12 Aries
House cusp 10 24.21 Taurus
House cusp 11 29.21 Gemini
House cusp 12 01.45 Leo

House system: Placidus (last sixth of a house is counted towards the next)

Creation date of this interpretation: 25.02.2025

Werner Völkel E-Mail: info@werner-voelkel.de werner-voelkel.de aistrology.de (english)

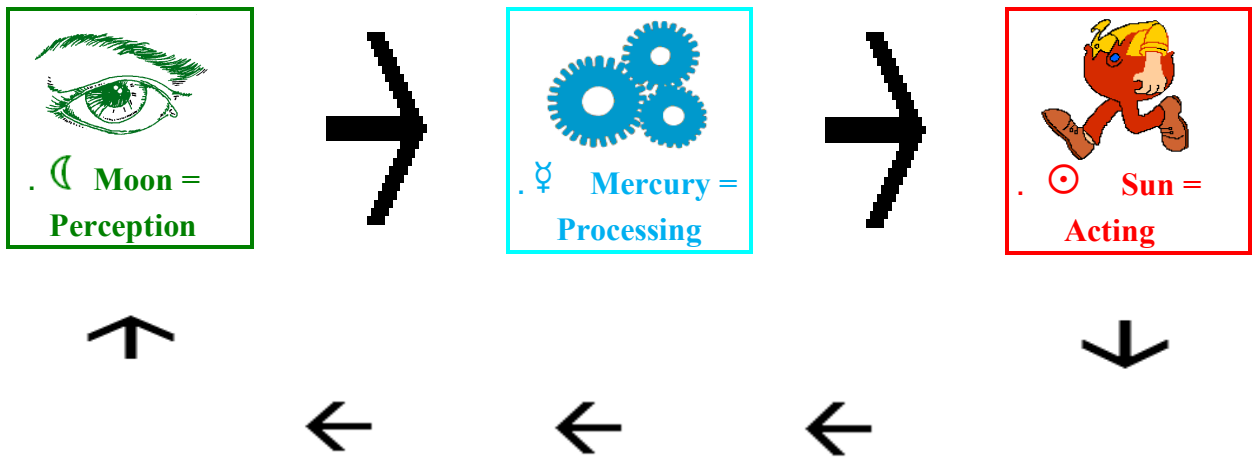
HOW WE PROCEED - A CRASH COURSE

Especially if you are not yet familiar with the interpretation method of Transpersonal Astrology, it will be helpful to read this chapter in advance.

Ten celestial bodies, known simply as planets, form the basis of almost every astrological interpretation. To make the complexities of astrological thinking a little clearer for you, we will put the ten planetary principles in a certain order and interpret them in sequence.

The *cybernetic model* with which we approach a horoscope comprises four levels:

First level: I - myself

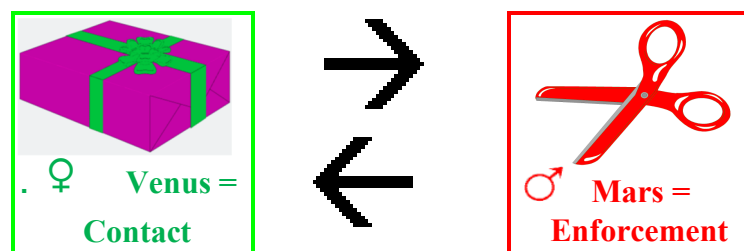


Let's say you **feel** thirsty and **see** your favourite pub.
You **think** there might be something to drink there and **walk** towards it.

Acting leads to new perceptions, which in turn are processed, which is why we also speak of a control loop:

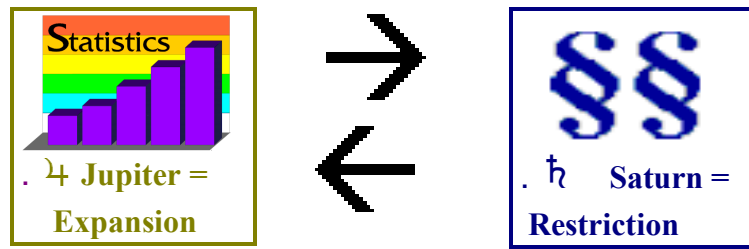
You **see** that the light is on and **deduce that it** is still open, so you **go inside**.

Second control loop: You and me



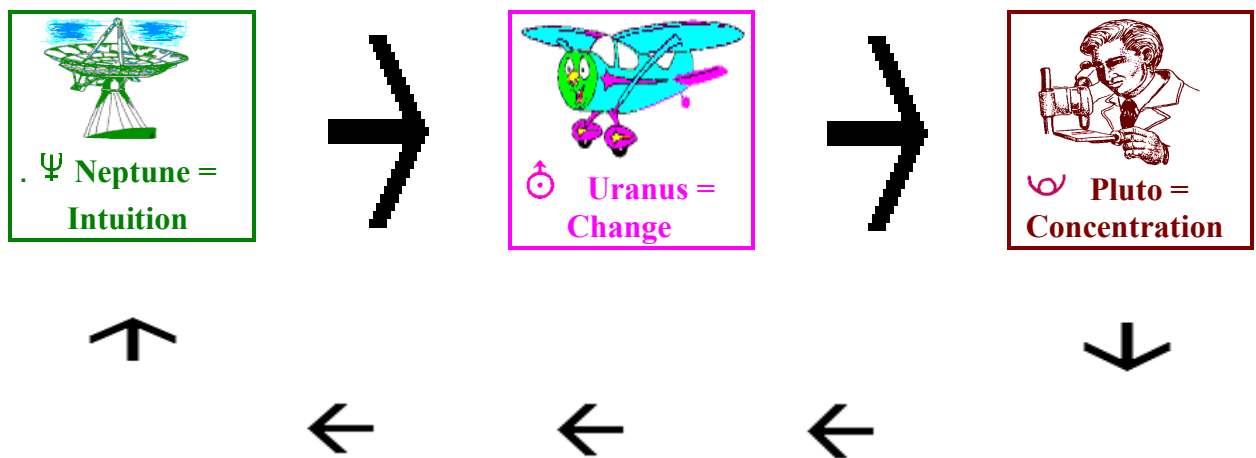
The **landlord** actually wanted to call it a day, but after you **tell him very forcefully** how thirsty you are, he **pours you another beer**.

Third control loop: Social opportunities and limits



Because you **have been given a pay rise**, you are **generous** and buy a round in the pub. But then it's **closing time** and **time** to go home.

Fourth control loop: the superpersonal, the unconscious and destiny



You've already **had** a few **drinks** and **come up with the crazy idea** of using your car, which is parked nearby, to drive home. But somehow your **conscience** tells you that you'd better not. You follow your **inner voice**, and that's a good thing, because **suddenly** a **police patrol** drives past

This admittedly rather banal story is of course a caricature and only covers a fraction of the planetary meanings. You can now find out more about the ten planetary principles in your personal horoscope.

In the main section, we now make a visual distinction between:

Statements that are tailored to you personally (normal font)

and

General astrological explanations (in italics).

HOW YOU PERCEIVE AND FEEL: MOON



Astrologically, the moon stands for passive perception and absorption, feelings, the soul and the unconscious. It describes how the world feels to you, what makes you feel good and where particular sensitivities lie that upset you. Lunar themes in your horoscope allow assumptions to be made about your general image of the feminine, especially as shaped by your birth mother or other people who fulfilled a mothering role. A sketch of your emotional nature also provides clues about creative potentials with which you are 'pregnant'. Whether and in what way you process them mentally and put them into practice are the topics of the later chapters 'Mercury' and 'Sun'.

Basic perspective: Finding the optimum

*

Are you aware that you have the 'glasses' of Sagittarius on? The sign of the zodiac in which your moon is located filters your perceptions like the lenses of a pair of sunglasses. We differ greatly in the way we look at the world, in the impressions and experiences we are more open to.

'Being special' is an important theme in your inner world. Even in the womb, you probably received a shot of happiness hormones, at least occasionally. Where else would your ideals of the good in people and of an ideal world come from? In a way, they transfer your unconscious longing for unity before your birth to your desires regarding reality. This creates the breeding ground for extraordinary creativity with a tendency to emphasize the common, the comprehensive. Ultimately, you feel in larger contexts and have probably been drawn to philosophical or religious ideas from an early age. The fact that the real world is always less than ideal therefore saddens you all the more.

But such disillusionments also stimulate your ingenuity and the almost missionary zeal with which you want to stand up for your convictions. However, you would prefer it if everything progressed by itself in giant steps. You don't like to dwell on details for too long. Consistency and persistent hard work are also among your strengths, but some plans remain unrealized because your wishes are always one step ahead of you.

You love the feeling of freedom, whether this manifests itself in a need for fresh air, a desire to travel or even more in mental tolerance. Any kind of restriction hurts you inside. This is why you also feel that it is not easy for you to fit in and be subordinate, for example in your professional life. An independent, freelance activity would be more in line with your needs, although you will not be able to manage without self-discipline here either.

As already indicated, your emotional life is a mixture of a rather idealized image of people and, on the other hand, the desire for inner freedom and something very special. You may therefore unconsciously tend to enter into relationships that do not allow for too much commitment and too

close, permanent togetherness. On the face of it, the reasons for this may not lie with you at all, but perhaps with your partner or in objective circumstances, such as local distances. Your shot of optimism and the belief that, in principle, it should be possible to be together with everyone puts you in a position to maintain even problematic partnerships. You can empathize with others. However, you don't particularly enjoy working through points of conflict. You have a talent for simply ignoring details that you find annoying and focusing your attention on the pleasant things. Emotions and sexuality are also rather separate areas for you.

Your desire for new and extraordinary sensual experiences is just as strong as the importance of ethical convictions. It therefore depends more on your personal standards than on the 'favorable opportunity' whether you are open to sexual adventures. You yourself and your partnership can benefit greatly if you consciously recognize the implied contradiction between high ideals and your vital interests as your own inner issue.

The special degree of the zodiac, where the Moon is only a few hours a month, allows more detailed conclusions to be drawn. Your Moon is (according to the 'Critical Degrees' discovered by Michael Roscher) in the area of 21 degrees Sagittarius, constellation Mercury / Mars. This corresponds to a basic emotional imprint, which can express itself as follows, for example:

Verbal aggression; Quick-thinking; Intellectual impatience; 'Chronic puberty';

Direction of vision: What is going on inside me? ... associated with side effects ...

*

What you experience and feel after it has passed through your perception filter is initially characterized by the second horoscope quadrant:

Your perception is more of a process than a snapshot and is closely linked to the flow of your emotions. You are hardly sure at first glance whether you like an item of clothing or not, for example. You need time in your assessment and it may well be that you feel quite differently about something the next day. More decisive for you than the objective fact or message itself is the way in which another person behaves towards you and whether or not this makes you feel good.

The focus of what you take in and what you focus on are the themes of the 4th house: feeling; the soul's primal ground; the maternal; home and homeland; emotional drive; creative potential; partner's development goals.

Your emotional identity is initially based on the ability to consistently conform to certain patterns of thought and thus enjoy the support of ideology, tradition or a strong bond. - Above all, you have the ability to 'feel' something third, something new, out of what is incompatible or contradictory.

Your feelings are therefore directed towards your own emotional world. This means that your relationship with your mother is also of outstanding, life-defining importance. The spectrum ranges from an intense, heartfelt bond, from which a successful and satisfied personality emerges, to great difficulties in coping with a strained mother-child relationship, from a spoiled child who does not have the energy to create an independent existence, to a person who is spurred on to extraordinary achievements by emotional wounds in childhood and youth. In short, your Moon position reinforces all the other Moon themes in your horoscope and suggests great vulnerability

as well as emotional richness. You unconsciously sense that a deeper understanding of relationships is often hindered rather than facilitated by reason and logic and have the capacity for immediate insight. Understanding and comprehension arise from an inner vision. Many details that escape your consciousness come together unnoticed to form a whole and suddenly provide certainty about a previously unclear situation. This focus on your spiritual substance and away from the superficially transparent suggests a romantic-artistic disposition but possibly also a tendency towards passivity. On the other hand, you can show the greatest commitment when you have completely identified with a goal or a task. You can draw on your full potential if you work with your inner world and imagination, give space to your 'illogical' side, become clear about your roots and give expression to what comes from your subconscious. You should also pay particular attention to the design and care of your living environment, your home. The atmosphere there is more decisive for your inner peace and well-being than for most other people.

Key points: Increased emotionality or hypersensitivity; living from one's own emotional substance; ability for immediate insight; strong desire for security; conspicuous relationship with mother: particularly intense and warm or completely incompatible; affinity for symbolic language; often conspicuous discrepancy between private life and 'outgoing personality';

Your Moon forms a trine (120 degrees) to the house cusp 9 or a sextile (60 degrees) to the cusp 3.

Your way of feeling described above is also linked in a harmonious, stabilizing way with your self-expression, both physically and verbally and intellectually. This is where your special sensors come in handy, which you probably don't think of as a special talent because you are used to it.

Goal: Security despite divided feelings

*

Your Moon 'rules' the 11th house, i.e. this house is dominated by the sign of Cancer.

(The Moon is considered the 'ruler' of the horoscope house whose initial line/cusp falls in its conjoined sign Cancer. It is considered 'co-ruler' when the sign of Cancer is completely within the house. Where a planet stands describes its primary orientation - see last section - where it rules provides information about motives that are pursued with it or areas of life that are inevitably affected).

Your perception of your own spiritual identity as described above (through the expansive, holistic 'glasses' of Sagittarius) ultimately serves your individual role or your livelihood in society. This is also about freedom, justice, communities of interest and opposition.

With the Moon as a link, the following statements are particularly relevant with regard to what (passively) attracts and strongly impresses you. It is the search for the conditions under which you feel fundamentally at ease or which at least seem familiar to you. The themes concerned could also be subject to a certain changeability or cyclical fluctuations in your life - like the visible Moon. Here you are open and receptive, but not necessarily always consistent, perhaps even somewhat capricious (from Latin 'Luna'). Perhaps your maternal relationship or your relationship with the public (Moon = the soul of the people) is also addressed in this context.

The previous section stated that your focus is primarily on your private sphere and your emotional state. What does this particular perspective bring you? It could be that you feel the deepest peace of mind in precisely those life situations in which a 'normal' person would be on the verge of a nervous breakdown. If, on the other hand, 'nothing' is happening in your life and it should be all

sunshine and roses in your private life, this makes you nervous. What gives you a sense of security has such individualistic and sometimes contradictory traits that family life in the conventional sense will always be a compromise solution for you. The conditions in the parental home, especially the mother, were often experienced here as changeable, dazzling and emotionally inconsistent. This need not have been out of malicious intent. External events and circumstances can be considered as reasons for a certain emotional overload, as can incompatibilities between the parents or opposing or very individual personality traits of the mother. Some of this climate, which was characterized by alternating cycles between high hopes and lofty ideals on the one hand and unexpected cool-downs on the other, has rubbed off on your inner life before you were able to consciously process it. Your sensitivity therefore goes beyond the conventional. Because the Moon is involved here, it is particularly about emotional engagement or a certain sense of how to arouse emotions.

Although you also want predictability and clarity in emotional matters, this alone is not enough for you: unusual preferences and lifestyles, an extravagant home, a feel for social reality with all its incongruities, wanting to be different from the masses - this is where you thrive. You are basically very thin-skinned inside, easily irritated and extremely easily disappointed, even if you try not to let it show. Because you unconsciously expect more security from the unexpected, the exception, than from rules and norms, you often tend to feel exactly the opposite of what is usual: perhaps you trust someone who criticizes or rejects you more than those people who approach you in a friendly manner or get too close to you. In your ability to always see the other side of the coin lies a sense of irony as well as the ability to make truly objective assessments. Stand by your contradictory feelings, hopes and goals, even if they may seem crazy or utopian at first. A free climate in the private sphere is the right breeding ground for the development of an original personality. And your additional perseverance ensures that things don't just remain castles in the air.

Feeling and acting challenge each other

*

Moon and Sun are in opposition, i.e. opposite each other.

Everything that has been said so far about perceptions and emotions is in polar opposition to your behavior. Like hardly anyone else, you experience feeling and acting as something separate. You were born during the day, at the time of the full moon, which is considered to be very tense. This corresponds to high emotional intensity. Opposing drives only paralyze you if you want to be balanced in every respect. When used as an incentive and creative motor, they offer the opportunity for particular vitality and joie de vivre. In your case, this is above all the tension between looking at your own emotional world and, on the other hand, the urge to align your actions with social standards in order to be recognized. This urge is, so to speak, an instinct for self-preservation and is enormously important for your well-being. This urge also stems from your need to leave the mundane behind and experience deeper dimensions of life.

Looking only at your indirect objectives here (the houses ruled by the planets involved 1/11 11/12), some of the following polar opposites may arise, requiring you to compromise:

- 'My physical and instinctive needs are not compatible with my social position or my individual ambitions. Or: 'The thought of standing out and embodying something individual makes me feel uncomfortable. Or: 'I don't really feel like pursuing common goals with like-minded people. If I do it anyway, I'm missing out on myself. Or: 'My professional position doesn't suit me at all and it costs me a lot of energy to maintain it. Or: 'Great visions easily bypass my own life.

- 'My attempt to avoid conflicts inevitably leads to a build-up of aggression, which is then discharged at the wrong object or causes physical problems for myself.
- 'Because I'm different, I'm pushed to the sidelines'. Or: 'Intrigue harms my social position'. Or: 'My individuality gets lost in the crowd. Or: 'My partner's escapades are damaging my public image.
- 'Everything is equally right or equally wrong, so there's no point in getting involved in anything.

You are moved by strong emotions and should act them out in order to feel well and healthy. This can manifest itself in the urge to be physically active or artistic. Only in an environment that imposes excessive limits on your personal urge for self-expression will you occasionally experience yourself as a victim of your own mood swings. As a 'seasonal worker', you can work very hard for weeks and months and get by on a minimum of sleep if you are enthusiastic about an idea. In phases of discouragement, however, even the smallest effort may be too much for you. Living with you may not always be easy, as it is almost impossible to escape your charisma and moods. On the other hand, it hardly ever gets boring with you because you constantly keep the other person on their toes with new ideas, projects, love affairs and the like. Sometimes the emotional rollercoaster of your life probably gets on your nerves a little and you long for a relaxing routine. In such situations, daily, weekly, monthly or even annual plans are drawn up. But don't worry: you are far too emotionally driven to stick to a soulless routine for any length of time!

Personal feelings can be combined well with the desire for meaningfulness

*

Moon and Jupiter are in sextile, i.e. at a 60 degree angle.

Despite some tensions in your emotional life, there is broad agreement between your attitude to life, your perception of things and your expectations regarding a meaningful expansion of personal possibilities, your desires for expansion. There is harmony especially between your awareness of your own emotional world and your ability to present and express yourself in an appealing way. This ability also stems from your vitality and zest for life. But you also want to be perfect and precise, to get to the heart of the matter.

Being embedded in a social environment that supports you in realizing your own needs and interests was one of your formative basic experiences. Conversely, you know how to give others the assurance that they can always count on your support. This contributes to a climate of development and tolerance. You are able to give your actions an overriding meaning that goes beyond the satisfaction of personal needs. Ideally, this purpose is that others also benefit from your successes, which doubles your joy in what you have achieved.

Need for security and striving for independence are worlds apart

*

Moon and Uranus are in opposition, i.e. opposite each other.

Everything that has been said so far about your perceptions and emotions is in polar opposition to the forces of change in your personality. You experience external events or your own actions that lead to upheavals, renewal or freedom to realize your individuality as a complete contradiction to what you feel and what you are emotionally comfortable with. In your case, this mainly concerns the tension between the view of your private sphere, your sensitivity, but on the other hand the extravagance/duality of your professional and social goals. This dichotomy also stems from your need to take space from the world around you. If you do not communicate your feelings appropriately to others, psychosomatic reactions, such as nervous stomach problems, may result. It would not be surprising if you showed paradoxical emotional reactions in these areas. You may be making life difficult for yourself by making an effort to fulfill your wishes, only to be unable to do anything with the result when you finally reach your goal. In extreme cases, recognition, praise and gifts could even make you feel distrustful.

Looking only at your indirect objectives here (the houses 6/11 7/11 ruled by the planets involved), some of the following polar opposites could arise, requiring you to compromise:

- 'My way of communicating my feelings and integrating myself is not compatible with my social position or my individual ambitions. Or: 'I've often attracted negative attention and ruined my chances as a result. Or: 'I swallow everything just to avoid attracting negative attention. Or: 'My professional position deprives me of any room for maneuver / is at the expense of my health. Or: 'My messages come across so unconventionally that many people don't understand me or don't take me seriously. Or: 'At work, I'm seen as a troublemaker. / I never last long in one place of work'. Or: 'I have a lot to chew on because of my partner's antics.

- 'I'm always busy with too many things at the same time and that makes me nervous and disorganized.

- 'My desire for contact is not compatible with my social position or my extravagance. Or: 'My partner/friend is sawing at my chair or is critical of my social position. Or: 'What I would be personally satisfied and happy with is not compatible with the visions and plans for the future that I have set in my head. Or: 'My friendships often fail due to strange coincidences or misunderstandings. Or: 'Most of the people around me are too stuffy for me. Or: 'To be well received, I have to smooth out my rough edges. Or: 'When I'm accommodating, other people think I'm boring. Or: 'Only exceptional situations have erotic appeal for me, normality turns me on. Or: 'I don't like my partner's escapades.

- 'When I reach my destination, I usually can't do anything with the result.

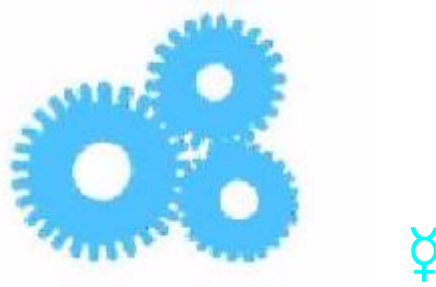
If you critically examine certain behavioral patterns of your parents, primarily your mother, your peculiar rejection of affection becomes somewhat more understandable from a psychological point of view: unfulfilled wishes and dissatisfaction with your own life often lead to the child being unconsciously turned into a substitute bearer of hope. However, this 'clinging' takes place via the detour of gifts, food, pocket money and other pleasing things. If the child is then unable to meet the expectations and wishes expressed, it is trapped: after all, it had also received the gifts and so any rejection would be a sign of ingratitude. Due to this strategy, the child lacks a comprehensible connection between the adults' actual wishes and their behavior, which it experiences as contradictory or abrupt. The nature of the mother, with whom one naturally seeks security, cannot be reconciled with the ideas and behavior of the father, to whom one would like to orient oneself - a conflict that is almost impossible for children to overcome. This also gives rise to the subliminal fear of being 'bought', of becoming emotionally dependent again and of being at the mercy of

the favor or criticism of others. In order to make oneself unassailable against other people's expectations, one distances oneself from one's own emotionality, i.e. one gives priority to feelings that one does not actually have, or projects one's feelings onto objects that one cannot get too close to emotionally, such as God or a very pure form of love that is 'untainted' by instincts. The real danger, however, is not even realizing how much you still identify with the opposing parental images, in both a positive and negative sense. Examine the extent to which you are basically only doing something because you could have annoyed or delighted a parent with it, and whether this behavior corresponds to your true needs.

You don't want to be tied down or even blackmailed by anyone when it comes to emotional matters and are reluctant to give others an insight into your inner workings before the die is cast. In response to external pressure, you are likely to do the opposite of what is expected of you, even if the person concerned is not immediately aware of this. As these are largely unconscious mechanisms, it cannot be ruled out that nervous disorders, illnesses or even sudden events may - unintentionally - serve as a means for you to distinguish yourself from others, gain identity and be seen as something special. Your extremely sensitive well-being can easily be irritated by disruptive factors such as noises, unfamiliar surroundings, unfamiliar food or contact with many people, which may be a burden on some vacations. Often this simply manifests itself in the form of restlessness, you no longer feel comfortable in the situation and try to leave it as quickly as possible. It is imperative for you to become more mentally resilient with the help of targeted balancing activities and counterpoints so that you can use your above-average perceptive faculties fruitfully. Paralyzing restlessness can develop into creative restlessness.

However, the main learning task for you is to become truly independent and self-sufficient in order to be able to deal with critical and positive attention from outside in a more relaxed manner. It is not the attention or rejection of third parties that should determine how you feel, but the freedoms and opportunities that are in principle open to all people. You can overcome the unconscious fear that attachment automatically leads to dependency and disappointment by communicating and engaging with the other person, i.e. by becoming more predictable yourself. In your case, the desire for security and the desire for independence - already contradictory by nature - are even more opposed to each other. Be honest about this inner conflict and you will gain more understanding in your partnership than if you put on a facade. If you then get through critical arguments and reach compromises without falling into the usual path of inner withdrawal (or breaking off the relationship), you will not only get closer to your partner, but also to your own emotional world.

HOW YOU PROCESS IMPRESSIONS: MERCURY



Mercury is the mediator, the interpreter so to speak, between what the Moon feels and the behavior that the Sun displays in response. In order to correctly assess and analyze a situation and to initiate the appropriate reactions in this situation, we need powers of observation, reflexes, agility, skill, but also often intelligence, language, learning and memory skills. Mercury is about collecting, evaluating and communicating information and applying it practically.

Tricks, cunning, physical or mental agility (Gemini-Mercury) are just as much a part of this as adaptability and a situationally appropriate presentation of my feelings to the environment (Virgo-Mercury).

Individualistic impression management

*

The evaluation, classification and processing, the 'digestion' so to speak, of what you perceive takes place according to the pattern of the fourth horoscope quadrant, namely extra-personally: drive patterns, emotions, even friends and your partner initially have little direct influence on how you interpret your personal reality. This offers the opportunity to develop a largely objective way of thinking, to be able to grasp social trends to a particular degree and to keep up with the times. Areas of interest such as science, politics or fashion are obvious choices here. However, to prevent you from making the wrong decisions and passing yourself by, you should always critically question the extent to which your self-assessment still has anything to do with the flesh-and-blood person that you are.

Impression processing and practical-intellectual processes are linked with themes of the 11th house: individuality and position in society or in a social organization; the personal potential for freedom; defining your own rights; reforms; breaking taboos; like-minded people; the potential for action of others; joint action.

Your social position is initially based on the desire to be flexible and to react well-informed and competently in every situation. You want to distinguish yourself through intellectual abilities or practical skills. In addition, you have a desire for harmony and aesthetic balance. Accordingly, your position is measured by how well you can conciliate or mediate, or the extent to which you conform to an aesthetic ideal. You also feel inadequate here and develop an ambition to achieve status. You can distinguish yourself through discipline, for example by giving future developments a kind of conservative backbone. - The question 'How do I stand out from the crowd and how do I define myself as an individual?' influences what goes on in your mind, interests you and keeps you mentally occupied. Although you attach great importance to thinking differently from others, you are always looking for a group of like-minded people to confirm your points of view.

Your thinking is non-conformist and eccentric, which some people may find refreshingly original, others may find over-excited or even provocative. Your mental abilities can be compared somewhat to a high-powered racing car: Rapid speed and performance are offset by immense energy

consumption and a significantly increased susceptibility to faults. The ability to look at a problem from different angles almost simultaneously, to play through opposing points of view, relate them to each other and compare them is one of your greatest potentials for success. The decisive factor is how you can cope with this mental pace yourself and, of course, how constructively or 'environmentally friendly' you can communicate and engage with it. If the speed and intensity of your own thought processes overwhelm you, it is easy to become nervous, agitated and unable to concentrate. Your mental resilience and frustration tolerance are correspondingly low. Or the following could often happen to you in conversations: While everything has long been clear to you, the others perceive your statements as confused because you have made mental leaps and were too impatient or simply unable to explain the intermediate steps that led to your conclusion. Perhaps the fact that you link topics in an unconventional or unusual way has already caused some irritation at school.

You are only willing and able to adapt to a limited extent and therefore sometimes become an outsider - usually unintentionally, as you basically have a strong need for a mutual exchange of ideas. Either 'accidentally' or deliberately, you often hit the exact sore spot that is capable of triggering developments in other people, but you are not always thanked for it. What is true does not necessarily meet with a positive response, especially if the other person receives it in a form that they perceive as provocative or exposing. If you become aware of your own pride, of the sensitivity with which you yourself react to arrogantly presented criticism, and then put yourself in the other person's shoes, you will realize that tact is just as important as accuracy. In a small circle of like-minded people or in close personal contacts where you only have to concentrate on one or a few people, you will find it easier to get along with others. If you see social conventions and community rules not just as hypocritical lies, but also as necessary protective functions in dealings between people, your original ideas will fall on fertile ground.

Key points: The 'flash of inspiration'; Impression management should serve originality and individuality; Ability to deal with several topics at the same time; Wanting to think differently at all costs; Often contradictory and provocative in expressing opinions; Irritability, nervousness and restlessness; Inconsistent parenting style;

Tip: Learn to develop an originality that is appropriate to your own personality. However, genuine originality is not fundamentally the opposite of what others think and believe - that would just be a reaction.

Objective: Security through the special role

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Your Mercury 'rules' the 2nd house, i.e. this house is dominated by the sign Virgo.

Your already described individualizing impression processing ultimately serves to secure your existence. Your impression processing is therefore aimed more at physical-material security and group bonding.

Mercury in the sign of Virgo makes the following statements more relevant from the point of view of how you can adapt appropriately to a given environmental situation. If this adaptation is successful, you will proceed in a coordinated and economical manner; if not, you will either react over-critically or withdraw too much, which may be at the expense of your well-being. Weigh up objective necessities and your own interests realistically here.

In the first part of this chapter, we said that your thoughts revolve in particular around your individual position in your profession and society. Why are you so interested in these things in particular? Your physical-material existence, your rootedness in family and clan, jumps out of the mold, out of the framework of the ordinary. Either physical peculiarities, the external circumstances of your upbringing or your own behavior caused an exceptional position in the family. Belonging, your ancestral place, was defined precisely by your otherness, which perhaps required special attention and partially exempted you from the rules and obligations of a 'normal' clan member. Whether as a problem child, a little genius with special talents or 'Till Eulenspiegel': In the subliminal family system, to a certain extent you had the function of posing completely new challenges and thereby also neutralizing, helping to bridge previous incompatibilities. However, neutrality implies independence and is not compatible with the natural integration into the clan and the acceptance of its 'stable smell'. As a child, you were probably not very comfortable with this (unwanted) independence and special position and initially experienced it as existential insecurity, which is why you probably tried all the harder to make sure that you received the attention of your various caregivers.

The dilemma between the desire to be tied back and rooted, but on the other hand the need to develop into a completely independent existence, is a lifelong issue for you, especially with regard to your career choice. To the extent that you gain individual contours on a social and professional level, you will also feel more secure existentially and materially. In a separate, distinct position that allows your special qualities to come to the fore, in which you can make flexible decisions and are not exposed to the direct judgment of others, you will find what you have instinctively been denied to some extent: being integrated despite your independence. Depending on your special talents, this may take the form of your own company, freelance work or some other special political or public role that represents an alternative to the usual, established way of doing things. If you muster the courage and strength to give your visions a concrete form and stand out from the crowd, this will benefit both your personal self-esteem and your wallet. Offering forward-looking solutions to the general public, questioning the prevailing zeitgeist, enjoying a certain 'fool's freedom' or even being something of a 'bearer of truth' would be fitting splinters of thought. Fellow thinkers and 'kindred spirits' give you a sense of togetherness, because it is important to you to remain independent without isolating yourself. Make sure, however, that you do not completely lose 'ground contact' with the material world and the demands of 'real' life. In your case, it is particularly advisable to build the possibility of unexpected trend reversals into your financial plan. Last but not least, you should also beware of the mistaken assumption that physical and instinctual matters play no role for you and that you are above such 'lower' needs. Strive for a balance between body and mind. You need a firm base as well as a bird's eye view!

And: freedom needs to be filled with content

*

Your Mercury 'rules' the 11th house, i.e. this house is dominated by the sign Gemini.

Mercury in the significator of Gemini also processes environmental information, but without emotional involvement. Rather, it shows your innate ability to articulate and gather practical application knowledge.

In terms of practical intellect and interest, your Mercury serves your individual role or your livelihood in society. In this respect, it is an end in itself and does not have to be used as a tool to achieve completely different goals. It is also about freedom, justice, communities of interest and opposition.

Wanting to play an individual role in society is a dominant motive of your personality, which initially has a life of its own, i.e. if you are committed to a forward-looking cause, you are not primarily pursuing subjective or personal interests, but are really mainly concerned with justice, emancipation or progress. This is an opportunity for an extremely independent professional and social path. You could, for example, pursue an entrepreneurial, scientific, political or idealistic commitment 'for its own sake', displaying an extraordinary degree of ingenuity and originality. Above all, your intellect, the ability to present yourself well verbally or to react flexibly (Mercury, Gemini) comes into play here.

However, it is precisely this area of your life that is to a certain extent disconnected from the rest of your personality. Precisely because your ego does not need you to make a name for yourself at any price, it can happen that you allow yourself to be determined by others without realizing it: You then leave the field to others without realizing it, live other people's identities or ultimately take unacceptable liberties for lack of a 'natural sense of injustice'. A self-imposed isolation is also conceivable, in which you think you don't need to stand up for anything or anyone. This is why you are particularly challenged to fulfill your reform potential personally. Above all, don't allow yourself to be scheduled for programs and concepts without first checking for yourself whether you really stand behind them. By the way: Memberships in parties and interest groups can be terminated at any time, and you should not be too comfortable to do so if your attitude no longer matches the program.

Everyday communication and distant longings get in each other's way

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Mercury and Neptune are in a square, i.e. at a 90-degree angle.

Your practical perceptiveness and ability to communicate are in unconscious conflict with what is beyond and beyond in your life. To function in everyday life, to show sensible and skillful reactions is one side. What is difficult to reconcile with this is that which lies outside your 'normal' reality, awakens longings for redemption in you and can contain both illusion and the pure truth. In your case, this mainly concerns the incompatibility between your own distance and originality of thought, with which you want to secure your social position, and your lack of a sense of rootedness and your own physical and material needs. This lack of definition or complete openness also stems from your relationship to commitment and fixed principles. Openness means that your ego recedes into the background in these areas - like a blank slate - and you may have a special intuition, a kind of seventh sense for future developments. However, without appropriate practice, you will find it difficult to determine whether these are fears, wishful thinking or actual psychic experiences. What's more, your practical relationship to reality contradicts these experiences. At the same time, you have immense difficulties in understanding your own mental processes.

Looking only at your indirect objectives here (the houses ruled by the planets involved 2/8), some of the following conflicts could arise, requiring you to find creative solutions:

- 'My physical and material needs are not compatible with firm principles'. Or: 'Those who are weak and inadequate achieve nothing. Or: 'Discipline and consistency get to me. Or: 'Obligations, debts or traditions cost me a fortune. Or: 'Earning money is immoral'. Or: 'My belief system is hostile to my body'. Or: 'In committed relationships, I lose my

possessions, so I always separate property. Or: 'Our families have always been against marriage. Or: 'I'm not fully integrated because of my ancestry.

- 'I always think that I first have to earn security through performance.

Your world of thoughts is extremely receptive and oversensitive, which can sometimes have a paralyzing effect on communication. The effort to put into words as precisely as possible what you want to say may lead to helpless silence, as you are unable to find formulations that meet your own requirements. However, this problem may also turn into the apparent opposite: you express yourself at length, even endlessly, in the unconscious hope of more or less hitting the nail on the head with one of your phrases. In both cases, it could therefore be somewhat difficult for the other person to have a non-committal, friendly conversation. Out of this supposed weakness, some people develop into real party animals who persistently engage in small talk in a charming and amiable tone.

The real challenge and promising opportunity for you, however, lies in putting the inexpressible, the highly subtle into words or communicating it in some other way. A striking number of poets have this constellation. A preoccupation with poetry, mysticism, metaphysics, psychology and similar fields of knowledge or active artistic pursuits could provide an outlet for your spiritual longings. You may have to overcome a certain shyness about being seen as 'crazy' or strange by others, but you will also cope better in everyday life if your irrational side is expressed constructively. Avoid the mistake of splitting your consciousness into one part that blindly trusts everything and the other part that, like the unbelieving Thomas, reacts hypercritically and wants to expose everything spiritual as lies and deception. In a purely rational, dryly materialistic environment, you will quickly feel isolated and misunderstood, whereas your critical mind will rebel as soon as you are supposed to entrust yourself exclusively to the sea of the supernatural. The compulsion to give both a platform without neglecting or overemphasizing one of them can stimulate your creativity immensely.

WHAT MOTIVATES YOU TO ACT: SUN



The sun embodies a person's behavior, the active expression of life in their actions. Analogous to its central role in our solar system, it represents the obvious primal energy, the heart of man. Self-confidence and self-realization, living one's ego in a subjective sense, 'going out of oneself', joie de vivre and vitality, creating something, even in competition with others, are among its attributes. Your Ascendant lies in the sun-related sign of Leo, which is why this chapter is particularly important with regard to your instinctive nature.

Donald Trump - a typical Gemini?

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Your Sun is in the zodiac sign of Gemini.

Why don't we make things much easier for ourselves with astrology? If you believe what you read on sugar sachets, cookie boxes and in countless star sign books, you should be talkative, restless, versatile, inquisitive and somewhat superficial. We don't deny that these are characteristics of the Gemini sign. However, every twelfth person, regardless of where and when they were born, has the Sun in Gemini if they were born in approximately the same month as you. This is why we attach only limited individual significance to the sun sign in itself.

What about your Gemini predisposition to action due to other constellations? We have analyzed your horoscope to find out and present this on a scale of 1 to 5:



With 0-1 red suns your Gemini behavior is limited, with 2-3 points the zodiac sign descriptions should apply to you quite well, and with 4-5 suns you are actually already an ultra Gemini and the question is whether you are even able to stay concentrated on one and the same thing for more than five minutes.

Social standards determine your behavior ... combined with side effects ...

*

You conquer reality according to the basic pattern of the fourth horoscope quadrant: It is not your body, your feelings or your personal relationship with those around you that is the central theme, but rather abstract goals such as your personal career or social issues have an activating effect on you. When dealing with authorities or an audience, you are more confident and committed than in personal contact, which can indirectly lead to tensions in a partnership because the other person may feel neglected.

Your behavior is particularly oriented towards themes of the 10th house: vocation; social significance and recognition; career; structures and norms; developmental goals and the meaning of life; responsibility; your own rights; the spiritual identity of others; shared feelings.

One of your main developmental goals is group bonding and securing your existence. The direction of development moves away from emotional attachment to ideas, dogmas and constraints towards learning to work and live as one among equals in a group ('herd'). There is also an idiosyncratic and eccentric component to your vocation: you should learn to stand out from the crowd and make an individual, forward-looking contribution to the whole. - Social or professional issues spur on your ambition. You would do well to achieve a certain status so that you don't feel like a failure. Failures don't just chip away at your self-confidence, they knock it mercilessly off its pedestal! If you aim high, you can also fall low. But it would be completely wrong to hide your light under a bushel because of this. Avoid playing up your authority 'by virtue of office' or insisting too much on your formal powers. If, on the other hand, you work solidly, manage your resources, adapt flexibly to new situations and show understanding for your subordinates, success will prove you right.

You may not always be the fastest in implementing your personal plans and work tasks, but what you start, you usually finish. What sometimes makes you appear somewhat stubborn or inflexible, however, also has advantages for those around you: proving to be unreliable or careless causes you immense feelings of guilt and you almost never forget promises once made. Your extraordinary sense of responsibility is due to a family situation in which your childlike spontaneity had to take a back seat in favor of an early developed self-discipline. Apparently, your father had a strict and distant side and only gave you recognition when there were corresponding achievements. Or, in your eyes, he did not show the sovereignty and strength that you would have liked him to have as a guiding figure. As a result, this led to insecurity, a fear of being rejected, criticized or cold-cocked if you did what you spontaneously felt like doing. As a result, you are more likely to rely on what you have 'worked out', on external certifications that your actions are correct and conform to the rules, instead of giving your natural creativity, your existence itself, the value it deserves. In extreme cases, you allow yourself to be paralyzed by fear of failure just to avoid the risk of failure, you blame superior authorities for all problems, or you spur yourself on to ever higher achievements in order to prove something to yourself (your father?) or to be able to teach others.

Your persistent motivation almost inevitably leads to you making something of your life, and with every hurdle you overcome, you become more self-confident. In order to be balanced, however, you also have a real duty to pause, enjoy life and do things simply because you feel like it. As you get older, some things that you used to find unpleasant become more and more of a strength. For example, if you felt lonely and left out among your peers as a child, you will benefit all the more in the second half of your life from the ability to keep yourself busy and not be permanently dependent on the company of others. The independence you initially learned with great effort allows you to pursue your personal interests without external pressure.

Key points: Massive performance orientation in terms of social criteria; one's own ego should be significant in terms of the zeitgeist and society; emotional individuality is curtailed until it coincides with the requirements of the public; career constellation (with additional Sun/Saturn connections); tendency to illness in unsuitable (professional) activities; often significant, dominant or rigid father;

Tip: Find your individual life goal and pursue it relentlessly and consistently.

The Sun forms a square (90 degrees) to the house axis 2/8.

If you are too ambitious in your pursuit of career goals, if you allow social norms to curtail your vitality, you will create a double conflict: such behavior will - without you even realizing it - be at the expense of your livelihood and, secondly, at the expense of your personal principles or commitments. On both sides, you will have to learn to constantly find a balance between your legitimate self-interest and appropriate restraint.

Goals:

Social representation and instinctive enforcement

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Your Sun 'rules' in two houses (12 and 1), i.e. these houses are dominated by the sign of Leo. (Assuming your birth time is accurate).

Your norm-oriented actions, as described above, serve both to present yourself in society or to present the truth and to assert your basic natural needs. You therefore feel two goals at the same time: the zeitgeist plays an important role here, but also an instinctive, self-assertive component. - These two areas of experience are closely linked in your case: If one works well, then the other usually does too, and vice versa. The last sub-chapter described the appropriate 'stage', the optimal accompanying circumstances for living out your instinctive basic disposition, in which sovereignty and dominance (Ascendant Leo) play a central role.

In the previous section, you read how important professional and social recognition are for your ability to act. What would you like to achieve by acting in this way?

There is a zodiacal correspondence between your instinctive nature and how you want to be seen on an impersonal, social level. This reduces the alienation between the two areas.

Without you having to be aware of it, your subjective, natural basic disposition corresponds to the spirit of the times. You were born, so to speak, to become significant in some way! However, before you start looking for a hidden aristocratic origin in your family tree or apply for the office of Federal President, you should bear in mind that this mission does not necessarily have to materialize in such a spectacular or even positive way. In any case, it is inherent in you that your nature fits in extremely well with the prevailing zeitgeist. Physical characteristics or basic instinctive needs correspond to common ideas. You either automatically embody something socially recognized by birth or you instinctively follow an upward urge. With a few exceptions, significance is not given to you as a gift, but is generally based on skills that you acquire and also concessions to public opinion and the formal standards of the society in which you live.

In connection with the planetary theme of this chapter, which shaped the quality of time at your birth, you are programmed for publicity and career and are therefore also subject to certain performance requirements: In terms of the Sun, this is primarily about your charisma and self-confidence. Your ego should come into its own and you need your career to be central to your self-fulfilment. Topics, ideas and projects are often more important than personal relationships with people. Success for the sake of success makes you a born leader. Accordingly, you feel like nobody without your official titles, diplomas, trophies or other reputations. Take a playful approach and stay true to yourself, because the engine drives the vehicle, not the other way around. However, your ability to see obstacles as an incentive to persevere with discipline until you reach your

goal is a good prerequisite for success. However, the discipline itself must come from you. Stand by your ambition, because taking responsibility is in your nature! The automatic tendency to align your own needs with general expectations and rules could mean that you are then more inhibited on a personal level to be really relaxed and spontaneous. Because recognition is a basic need for you, you unconsciously always look for a justification for the way you are, your personal preferences and impulses, which don't actually need any justification. It is therefore extremely important that your professional role really suits you. Despite your tenacious nature and high performance, you will only remain healthy in the long term if your working style and professional environment are aligned with your needs - and not the other way around.

And: Have you always had a clear idea of what you want to achieve? If so, then you are either one of the enlightened few among us, or you are very much mistaken and life will teach you otherwise. Behind your professional or public function is the unconscious motive to bring a piece of truth to light. This is not about factual knowledge according to the usual ideas of reality, but rather about insights that are actually beyond the tangible and comprehensible. Religious-spiritual content, groundbreaking scientific findings such as Einstein's theory of relativity, works of art or even the mass impact of the media have in common that they seem to arise intuitively out of nothing and can hardly be explained rationally at first, and are even ridiculed by 'realists'. In fact, however, they often hit the zeitgeist right on the nose, touch the popular soul at its most sensitive point and bring about changes that would never have been possible through pure argument or analysis. Leading scientists and creative minds have admitted that the actual impetus for an idea or the breakthrough to a truly humanity-changing insight appeared to them in a dream, i.e. was not the result of logical reasoning. Of course, dreaming alone is not enough, otherwise you run the risk of just building castles in the air.

Your vocation could also lie in dealing with marginalized groups and fringe areas - helping, artistically, politically or spiritually - and being a socially accepted mouthpiece for these unnoticed people or repressed aspects. In terms of the Sun, this is primarily about your charisma and self-confidence. Your ego should come into its own. Due to your partially unresolved father image, you need to prove yourself. With the right motivation, you forget everything around you and exert yourself to the point of complete exhaustion. Make sure you assess your performance reserves realistically. Inevitably, you will also come into contact with your own psychological truths that you could not or did not want to see before and may experience as unsettling. Your profession can be a source of self-knowledge and a deep search for meaning, but it can just as easily serve as an alibi for not dealing honestly with yourself, because you are constantly busy helping others, fulfilling your obligations or playing your public role. When it comes to your career, anything is conceivable, from genius to outdog. The appearance and image the public has of you could play a bigger role than the person you actually are. Be responsible with the freedoms you are given, because secret things could easily become obvious in your case. The more unbiased honesty you show here, the greater your contribution to the whole.

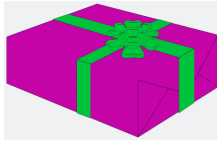
They can do your will in an appropriate manner

*

Sun and Mars are in sextile, i.e. at a 60 degree angle.

Despite certain conflicts in your motivation to act, you know what to do to assert your interests appropriately and also to get what you want. There is a particular harmony between your tendency to act according to social standards in order to gain recognition and your ability to assert your basic needs in an uncomplicated way. This ability stems from your need to broaden your horizons and play a successful role in your social environment. Your nature finds balance here and your constitution gains robustness: you neither overexert yourself too much nor do you let yourself go completely. Despite some tensions, your father (or another male caregiver) encouraged you in your abilities and inclinations, which also enabled you to develop healthy self-confidence. You have only limited understanding for the self-doubt of others or the permanent postponement of good intentions. No one has to tell you what is good for you and what you need for your health because you instinctively take your increased need for (physical) activity into account. Although you can certainly work with others, you generally feel most comfortable as a lone wolf. This is because you have the best control over your performance effectiveness. Because encouragement and goal achievement used to come naturally to you, it doesn't hurt to push yourself a little to perform: compete with yourself and try to consistently improve. You will be able to enjoy your progress more than other people and gain self-esteem from it!

WHAT YOU WOULD LIKE TO HAVE: VENUS



While the Moon represents our general emotional needs, Venus embodies the 'object of desire', what I hope for from the environment to compensate for a feeling of lack in myself. While Taurus Venus is concerned with securing and consolidating physical and material existence, Libra Venus focuses on the ability to give and the desire for encounters and personal relationships. Balance, justice, reconciliation of interests as well as harmony, aesthetics and art are Venus attributes. Your MC is in the Venus-related sign of Taurus, which is why this chapter is particularly important with regard to your life goals and your social significance.

Desire for individuality and freedom

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You are particularly attracted to phenomena of the 11th house: individuality and position in society or in a social organization; the personal potential for freedom; defining your own rights; reforms; breaking taboos; like-minded people; the potential for action of others; joint action.

The question "How do I stand out from the crowd and how do I define myself as an individual?" is also linked to a pronounced expectation: you want to meet with approval for your originality and the social role you define yourself by. You only like being unusual if you are not completely alone. That's why you have more in common with like-minded people than just friendly distance. What makes it particularly attractive for you to join an interest group and pursue joint projects, for example, is basically the desire to experience the interpersonal closeness with which you have a rather ambivalent relationship in your private life.

Your ability to reconcile individual ideas with social standards and the 'seriousness of life', as described later in this chapter, may take the edge off some of the following statements. Nevertheless, alongside the predictable and socially accepted, you desire the extraordinary and sudden. This contradiction in your individual needs can manifest itself in such a way that you cling to conventions but unconsciously want change, which then breaks out relatively abruptly. Conversely, you could also consciously cultivate your love of freedom, but seem to be repeatedly put in your place by external constraints. The best way to deal with this conflict is to try to value rules and exceptions equally and assign them separate areas or aspects of your life. If you develop such an aptitude, which is initially like walking a tightrope, your objective judgments will be perceived as helpful by others, especially in situations of crisis and upheaval.

Your ideas of happiness are combined with a strong desire for independence and a tendency not to allow yourself to be tied down or even blackmailed by anyone in interpersonal relationships. If your environment tries to force changes in your behavior with pressure, it will only achieve the opposite in you. You find it difficult to be average and moderate with others. You can be extremely fascinated by the special, extravagant and eccentric. Your enthusiasm is boundless, but all it takes is one little thing to turn your exuberance into extreme disillusionment. You don't necessarily

throw everything away, because predictability is also one of the values you cherish. Nevertheless, balance and equilibrium is a very double-edged sword for you. You equate planning with order and security, but also with boredom. Maintaining contact just for the sake of consistency is repugnant to you. You are particularly attracted to completely different people who challenge your own self-image or give you new insights. If you enter into such a relationship and do not understand how to work out common perspectives from serious differences with a great deal of tolerance, you may break up just as suddenly as you fell in love. You may find it difficult to state your real wishes openly, but this is the only way to give your partner the chance to respond to them or at least understand your change of heart. This could prevent many an injury, including the infamous emotional shambles.

The fact that you are so changeable in your motivation and are also reluctant to allow yourself to be looked at too closely is often a reflection of your family's childhood situation: affection - especially that of the mother - was experienced as uncontrollable or contradictory, even if the relationship may have been friendly and liberal. It is possible that genuine closeness to the child could only rarely be allowed and so the child learned to make itself independent of affection in its wishes and interests as a form of psychological self-protection. This is only an apparent independence: one secretly expects to be loved in return by being original and perhaps embodying precisely those visions or repressed 'craziness' that the parents were unable to realize. This results in a certain emotional distance from the parents, which is then transferred to the entire personal environment as the child develops.

As an individualist, you enjoy being different from others in terms of your personal preferences or the people you prefer to surround yourself with and are hardly subject to any peer pressure. However, the price of this freedom is a certain strangeness, even in your relationships with those closest to you. If the question of who really knows you now increasingly leaves you with the painful feeling of being cut off from life, a healing crisis can set in: The realization that your previous lifestyle and chosen forms of relationship basically precluded real closeness almost inevitably motivates you to get emotionally involved and thus also make yourself vulnerable. Perhaps you will then open up more to people who, paradoxically, you previously paid no attention to because they were too similar to you. At the same time, you will learn to appreciate and enjoy personality traits in yourself that you previously neither liked nor developed because these qualities may have seemed too banal to you. This kind of development is repeatedly interrupted by a sudden decision to distance yourself when the fear of being hurt by your openness becomes all too great once again. The growing certainty that you will not lose the ability to distance yourself by allowing closeness and that you will even become more lovable if you also admit your human weaknesses creates a completely new self-confidence.

Key points: Spontaneity in personal interactions; need to be recognized and admired as original or even eccentric with a simultaneous fear of standing out unpleasantly; search for support and encouragement from others, especially the partner, in order to become socially famous and recognized as a person (not only through achievements); basic experience of existential insecurity: Not belonging anywhere, but getting along everywhere; Flexible in terms of existential security, not bound to a particular place or group; (unconscious) fear of commitment; Unpredictable encounter behavior; Partnerships arise unexpectedly and end up that way; Often artistic or musical talent;

Tip: You need to learn that every person is a unique being who derives their intrinsic value precisely from their deviation from the norm. Encourage and support the individuality of others, encourage friends and acquaintances to develop their individuality and you will achieve a more relaxed relationship with your own striving for originality!

Objective: Intellectual acrobatics

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Your Venus 'rules' the 3rd house, i.e. this house is dominated by the sign Libra.

The expectations you have already described regarding your special social role ultimately serve your ability to communicate, i.e. the way you articulate yourself physically and verbally. You therefore want to appear physically and be registered by others.

Here you do not feel balanced when you are on your own and automatically look for a complementary counterpart. You strive to bring imbalances, disharmonies and one-sidedness in this area into 'balance'.

The first part of this chapter stated that your wishes are primarily focused on your individual position in your profession and society. What do you hope to gain from this? In your self-presentation, the way you appear and communicate, perhaps in your physical appearance, there is a tendency towards the extraordinary. You stand out unintentionally or deliberately. An extravagant outfit (the 'orange suit'), a vehicle that not everyone drives, letting the exotic hang out a little in a funny, quirky or rebellious way would suit you extremely well, provided you cultivate this side of yourself. Physical exercise is another area where you may stand out: You either fall off every bike or positively excel as an acrobat, pilot, racing driver or similar. The verbal level could also be your field of profiling if you think outside the box, make intellectual leaps that no one can comprehend at first, and put yourself between two stools with your statements. You have the potential to intellectually connect the incompatible. Especially in situations of tension and upheaval, when a complete rethink is needed, you are likely to gain in importance by taking on the function of a catalyst. Your claim to validity is more pronounced than you think, even if you may hesitate to put it into practice. It is possible that you are subjecting yourself to a certain pressure to always appear original, which would correspond to permanent 'opposition' and is not compatible with taking on 'government' or ultimate responsibility.

If you would classify yourself as rather reserved and inconspicuous (but better ask a good friend first), your immediate surroundings, such as siblings, neighbors, acquaintances, may have played the eccentric part in your life so far. They may be best able to articulate themselves within a group of like-minded people, but it would be a shame and probably unsatisfactory for you in the long run if you let your opportunities to appear, speak or write in your own original way lie fallow. Give your flashes of inspiration a chance!

And: You set the trend yourself!

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Your Venus 'rules' the 10th house, i.e. this house is dominated by the sign Taurus.

Taurus Venus as a symbol of your desire for possessions, group ties and security ultimately serves your social significance, your vocation. You want to become clear about your personal goals in life within social structures and also take on responsibility.

In this area, you desire rootedness and strive to underpin your own value through what you specifically have or embody.

Plans for the future, efforts to build up an independent position in your profession and society, to follow a clearly individual path and to stand out from the crowd are, in your specific case, really

suitable for gaining formal recognition. In terms of the Taurus Venus mentioned here, practical skills in dealing with materials and the ability to integrate into a group are particularly important in this context. You usually benefit from tense situations in a very concrete and material way, through successful speculation, in negative cases through to a gambler's nature. As a 'niche specialist', you have a flair for promising business ideas, but remain realistic and pragmatic. The standards you were taught by your parents are likely to have included logical breaks and incompatibilities, which encouraged you to set your own and completely new standards from an early age. You are therefore always caught between the conservative and the revolutionary, between traditional, established structures and innovative, future-oriented ideas. Try to reconcile the two, i.e. neither allow your spirit of renewal to be stifled by an overly fearful view of existing authorities and their judgment, nor fall into the opposite extreme, namely a know-it-all, elitist attitude of defiance that considers it beneath its dignity to take established traditions seriously. It is most promising for you to remain an independent individual and to make a name for yourself in your own special features instead of just 'serving your way up' in a hierarchy through inconspicuous loyalty to the line. This does not necessarily mean being a loner. On the contrary: you need the moral and perhaps also financial support of like-minded people with whom you can pursue relevant and goal-oriented projects. Organized political work, which is about realizing social standards and giving general guidelines a concrete form, such as in legislation, work in trade unions or other interest groups, would be obvious here. However, especially when you have reached the goal of your ambitions and have a certain degree of establishment, it is important to remain open and flexible for new directions without focusing exclusively on securing what you have already achieved. Your long-term success lies to a large extent in remaining fair and independent.

Aesthetics and enjoyment of life need an orderly framework

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Venus and Saturn are in conjunction, i.e. together.

Where you hope for satisfaction and a pleasant atmosphere, there is also a tendency towards dry realism. Romantic or pleasure-oriented desires, your ideas of love, aesthetics and balance are always soberly scrutinized and called for moderation. In a positive sense, this can prevent you from daydreaming. In your inner world (see Moon chapter) there is a certain tendency to do so. This means that you are capable of staying grounded in reality, working seriously and persistently to fulfill your wishes and reliably following the rules of the game. This is particularly evident when it comes to your originality and social position. Your relationship with your father was also characterized by a certain structuredness in your actions and emotional expressions.

What gives your wishes great depth and seriousness in the best of cases can, however, initially prove to be a stumbling block to your happiness. Caution, restraint and the compulsion to live up to general norms usually arise when you feel that your individual needs are not taken seriously, are not valued enough or are even rejected and isolated. Unresolved separations from parents, meagre or strongly performance-oriented living conditions and similar traumatic experiences create a feeling of lack, regardless of who is 'to blame'. The 'lesson' that nothing is given to you (giving does not have to be understood here solely in the material sense) leads to an understanding of justice that basically excludes unplanned experiences of happiness. It is not the expectation of being liked 'just like that', but adherence to the rules that promises a certain amount of attention.

Control over give and take in interpersonal relationships can be extremely important for your own self-confidence. Rather than showing your neediness to others or enjoying something uninhibitedly, you are more likely to display an emphasized coolness and apparent independence. Test your reaction when you spontaneously receive a hug, a compliment or a gift. If, on the other hand, you have 'earned' something from your point of view or there is a predictable external framework, your fear of rejection is broken and your need for closeness can then even break through quite violently. Despite your difficult to penetrate shell, you unconsciously cherish the hope that others may see through the game and still show you affection. This would then be a kind of proof of love or 'certificate of authenticity', but it doesn't always work because the rejection you display often seems so credible that you actually keep nice people at bay, which you yourself then paradoxically interpret as rejection ... You can use this strategy to professionally maneuver yourself into depression.

Neither strategies with which you try to make others compliant through targeted reprimands or rewards, nor the self-sacrificing martyr role and self-denial are suitable means of gaining reciprocal love. It is not the repetition of such or similar dependencies from which you have suffered, but the dissolution of the compulsion to think strategically, a simple honesty towards yourself and others, that will enable you to have satisfying encounters. It offers you the special opportunity to get to the essential core of what love, devotion and timeless beauty are. You will not be guided by short-lived fads, other people's favors or outward luxury, but will develop an individual lifestyle that sets standards instead of submitting to other people's standards. Artistic and musical talents or craftsmanship are not uncommon here. Because you are used to working on your happiness, you are well placed to achieve professional positions that give you power and responsibility. Dealing with such privileges in accordance with ethical principles is also suitable for leaving old hurts and humiliations behind you.

HOW YOU ASSERT YOURSELF: MARS



Mars is the instrument with which we assert our vital needs and interests against (and in competition with) the environment. While the Sun generally symbolizes agency and strength, Mars stands for self-assertion in the face of an opponent or adversary. It can only use the power that the Sun makes available to it, and in a certain sense it is also the vicarious agent of Venus, which indicates what we want from the environment. In the logic of Mars, there is first and foremost victory or defeat, being a perpetrator or becoming a victim. It indicates where we assert ourselves, emphasize performance, are energetic, aggressive or ready to defend ourselves or suffer from external attacks. Instinctive processes such as anger, annoyance, pain, fear, sexual arousal and desire have a Mars character.

Assertive

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Your self-assertion takes place mainly on the stage of the 1st house: instinctive nature; personality core; physical appearance; innate drive patterns and physical needs; assertiveness; release of energy.

As a Leo ascendant, you are initially instinctively oriented towards being superior. Your basic survival program is based on being convincing through courage and sovereignty and never having to back down in any situation. - It is also a matter of survival for you not to allow yourself to be defeated under any circumstances. The basic instincts you have just described cannot be put on the back burner and demand action! If you are the kind of person who automatically makes way for you in a crowded streetcar, there are no problems. You just need clear relationships to feel comfortable. The more naturally and directly you stand up for your basic needs, the more tolerant you can be with your fellow human beings, making overreactions unnecessary.

Key points: The instinctive dispositions are asserted and realized even in the face of resistance; (unconsciously) creating the freedom one needs; possible tendency towards ruthlessness; assertion or becoming a victim;

Goal: Live and let live

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Your Mars 'rules' the 9th house, i.e. this house is dominated by the sign Aries.

Your instinctive assertiveness, as described above, ultimately serves your ability to understand and present yourself in your social environment. Accordingly, you want to be registered in your ideas by others, appear together with your partner and develop tolerance yourself. Your insightfulness is based on the logic of 'attack or flight', i.e. you are either enthusiastic about a world view, a foreign culture or a field of knowledge, advocate your opinion with missionary zeal, but just as quickly disappear from the scene when you realize that you are defeated argumentatively or that

your environment is hostile to you. Your view of the world has something captivatingly unambiguous about it.

When reading this section, try to keep in mind that it's 'all about the sausage' for you here. Mars knows no second place. Either you prevail (in your specific way) or the competition does. The goal is an appropriate display of strength. That's why there are also references to sports, weapons, tools and machines. A passive Mars would correspond to the victim role or an exaggerated readiness to defend yourself and overanxiety (shooting at mosquitoes with a shotgun). Where Mars is involved, you tend to have a simple structure. Actively tackling things, doing pioneering work and taking the initiative are appropriate here.

In the last section, you read that you need and have a healthy amount of assertiveness by nature. So what is the aim of this fight? For your well-being, you must be allowed to spread yourself a little. An unnoticed, petty existence does not suit you at all, and you are also happy to be generous if the means are available and you can perhaps impress others with them on the side. The social environment in which you grew up had an extraordinarily formative influence on your nature, either in the sense of special encouragement or the damage you experienced there. Confrontations and hostilities in your social environment were a hard school in your childhood. That is why you have resolved never to let anyone take the butter off your bread again. Basically, you believe that there are only winners or losers in life. In this logic, the person who doesn't get their way or doesn't have the last word is always inferior. In the case of conflicts between your family and the environment, you may also have developed a fear of conflict that leads to a kind of apparent tolerance: In order to be able to live according to your nature at all under adverse circumstances, you then tolerate a lot of things by force. In this context, diseases of the pancreas and a tendency towards diabetes sometimes occur. You should also be careful when dealing with alcohol.

From the tolerance of purpose according to the motto 'As long as no one hurts me, everyone can do what they want' or 'I am tolerant as long as it benefits me', genuine acceptance of those who think differently can also develop. This is particularly the case if you have received appropriate support or if you have been able to deal constructively with injuries and disadvantages from your environment. You are therefore likely to have a strong sense of justice, combined with a desire to overcome differences between people. You like to play the referee a little. The idea of uniting probably also shapes your religious or philosophical attitude, which you not only represent to the outside world, but also want to embody directly in your nature. You expect a lot from life and have a good chance of getting what you think is right. The only pitfalls in this context are arrogance, pomposity and dogmatism. With a pinch of modesty, however, you can achieve real greatness. If you have to, put your head through the wall and then be surprised when it is broken. You don't have to walk over dead bodies to get your way!

And: create a haven of peace!

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Your Mars 'rules' the 4th house, i.e. this house is dominated by the sign of Scorpio.

Mars is traditionally considered the ruler of the sign Scorpio, so like Pluto it serves your ability to feel. Your assertion therefore points in the direction of your own soul identity and your emotional roots. Mars also represents a kind of shadow theme of the modern Scorpio ruler Pluto. This means that you can read here above all what 'traps' and possible abysses are hidden behind the surface of your passion and power orientation (see Pluto chapter), which is detached from concrete

everyday life. The solutions that Mars now offers are also usually more tangible and obvious than those of abstract Pluto.

When you're feeling good, nothing and nobody can knock you down. But there are also times when you are simply in a 'bad mood'. On such days, all it takes is a breeze to destroy you on the ground. Whether those around you experience you as moody or even hysterical depends above all on how well your control mechanisms work. In addition, your emotional world and your body are closely linked: emotions have physical consequences, which can also become self-destructive in the case of negative emotions. Try to take this connection into account, for example by paying attention to your body's signals and creating a calm, harmonious living environment to which you can withdraw from time to time in order to gain clarity about your emotional state.

A closer look at your relationship with your mother may be revealing in this context, as it is possible that you felt very exposed or even threatened as a child. This sometimes takes the form of a kind of love-hate relationship. You may first have to examine what you unconsciously adopted from your mother to see whether it suits you, so that you can gradually discover and live your own nature. In doing so, you should avoid the extremes of complete conformity as well as opposition on principle.

WHERE YOU WANT TO EXPAND: JUPITER



♃

What Venus, the 'little luck' of traditional astrology, expects from personal encounters, Jupiter, the 'big luck', expects or receives from society or the social environment. It stands for the expansion of my possibilities through easy public successes, for the expansion of my intellectual horizon through education, travel, philosophy or religion. The flip side of the Jupiter principle is decadence, inertia, dissatisfaction, exaggerated expectations, missionary zeal and excessive exaggeration. Its opportunities lie in a holistic, tolerant world view, ethical convictions and finding personal meaning.

Extensive self-presentation

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Your potential for growth and success is mainly focused on the 3rd house: physical self-expression; musculoskeletal system; sensory organs; communication skills; intellectual function; practical skills; siblings; immediate environment.

Your outward appearance is initially based on your ability to meet aesthetic standards, avoid direct confrontation and maintain a diplomatic balance in every situation. - Communicating or presenting yourself effectively is also very important to you because you expect a lot of attention so that you can feel recognized and integrated. Your hunger for diverse information, dynamism, variety and feedback from outside may often prevent you from focusing appropriately on a few important things.

You have a natural joy of thinking, learning and teaching. Your thirst for knowledge - and possibly also your urge to communicate - knows no bounds. The wealth of topics to which you expose yourself is often far too great to allow for a thorough examination of small details, which is why you prefer the big picture rather than the detail. A certain generosity of thought and speech can easily lead to gaps in your knowledge being filled with exaggerations and fanciful additions. A story must then above all be told well and even better - regardless of whether it is true in every respect. As long as this somewhat tolerant approach to the truth still belongs to the realm of 'poetic license' and increases the entertainment value, you cannot be accused of malicious intent to deceive. A lively interest and a curiosity that usually only children can muster is one of your enduring personality traits. This gives you the chance to go far, and not just in terms of knowledge. As long as you keep an eye on overarching contexts beyond the multitude of information (or the amount of words), you are well on the way to acquiring real wisdom.

Key points: Expansive need for self-expression, verbally and/or physically (dance, sports, etc.); being able to present oneself favorably or to pile oneself high; talent for speech and communication, putting oneself in the limelight, often more appearance than reality (in the case of an injured Jupiter position: fear of putting oneself on display or of attracting unpleasant attention, speech disorders); limited ability to differentiate (of the sensory organs or out of comfort, indifference, or for manipulative purposes). (if Jupiter is in an injured position: fear of making an unpleasant impression, speech disorders); limited ability to differentiate (of the sensory organs or out of convenience, indifference or for manipulative purposes, false arguments); occasional tendency to obesity;

Tip: Use your communication skills to help yourself and others discover and promote real common ground.

Objective: To encourage communication

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Your Jupiter 'rules' the 5th house, i.e. this house is dominated by the sign Sagittarius. (Assuming your birth time is accurate).

Your communicative expectations of happiness described above ultimately serve your ability to act. You therefore want to actively express and live out your feelings. Your actions are based on the recognition of your social environment and the extensive personal freedom that you claim. You want to be on the sunny side of life.

In connection with the topics mentioned, you may well find favorable conditions that allow you growth and greater scope. However, you are also hard to please here and challenged to expand in a way that is in line with your personal purpose in life.

As I mentioned at the beginning, you have high expectations, particularly with regard to your communication options and your appearance. Where could this expectation and search for meaning lead you? Presenting yourself in a creative way should give you particular pleasure. This can relate specifically to body language, clothing, the way you speak or your overall external image. Out of sheer passion, you can be a bit of an 'exhibitionist'. You probably have strong facial expressions and other physical expressiveness that can be used convincingly in a wide variety of areas. Your image of your father is also indirectly involved here. Male caregivers seem to have been memorable role models for you in terms of how to make an impression. Perhaps your father often used to take you with him when he was out and about and was particularly pleased when you developed an interest in his favorite areas and listened to him admiringly. In another, rarer variant, a close relative - older brother, uncle, grandfather, etc. - took on the role of father in whole or in part. - took on all or part of the role of father.

Many people with this constellation are particularly good at working with children or young people. Bringing fun and learning together, presenting dry information as if it were the most exciting thing in the world - you may still have untapped abilities in this area. You are proud of your knowledge and intellectual abilities, you can delve into a field of knowledge with enthusiasm and you are extremely motivated when your expert advice is called for. Jupiter here tends to 'magnify' things, i.e. to emphasize their importance and wants to establish an overarching context.

Boring conversations, for example, discussions that are stagnant and to which you cannot - or are not allowed to - contribute anything constructive, will challenge your tolerance to the extreme. If there is no sense of achievement for you and your influence doesn't count, a big yawn quickly sets in. In general, you love to be mentally and physically mobile. Whether you like sport of your own accord or are one of the more comfortable types: Regular exercise has immensely positive effects

on your vitality. Curiosity and the desire to try things out could also best characterize your sexual preferences. In addition to the aforementioned tendency to flaunt themselves a little, many representatives of this constellation are also verbal eroticists: playing with words, explicit gestures, extensive conversations or correspondence as well as the intelligence of the other person are usually perceived as extremely stimulating.

And: Clarify the principle

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Your Jupiter 'rules' the 8th house, i.e. this house is dominated by the sign Pisces.

Jupiter is traditionally considered the ruler of the sign of Pisces and thus - like Neptune - serves your ability to commit and imagine. It is therefore about getting involved, developing principles and concretizing ideas. Jupiter also represents a kind of shadow theme of the modern Pisces ruler Neptune. This means that you can read here above all about the 'traps' and possible abysses hidden behind the surface of your subtlety, spirituality or lack of clarity in your personal security (see Neptune chapter). The following solutions offered by Jupiter are also usually more tangible and obvious than those of Neptune, which is far removed from the world.

What you present to the outside world and the messages you send out have to do with an area of life that is about compulsion and perfection, absolute devotion, commitment and determination or even profound transformation processes. However, you do not feel this yourself very clearly or hardly show it openly. We use the generic term 'principles' for everything binding in life - regardless of whether these commitments stem from our family lineage or are based more on personal decisions such as marriage, signing a contract or religious affiliation. When you speak out, it is almost always about one of the principles described above, which leaves little room for maneuver and may therefore also mean a curtailment of your subjective freedom. There is something dogmatic about the way you think and speak, which lends a certain absoluteness to your demeanor. Superficial solutions do not suit you, at least not in the areas that interest you and in which you want to have a say. Perfection and precision determine your movements, thought processes and reactions. What can take on almost obsessive traits, on the other hand, often represents a talent for graphics, technical drawing or certain forms of dance. Intellectually, talents in mathematics, credit and finance are often evident. Jupiter here tends to 'magnify' things and raise them to an all-encompassing level, in both a positive and negative sense.

ORDER, LIMITATION, SCALE: SATURN



Concentration on the essentials, law, structure and form, the slow, hard-earned but more consistent success characterize Saturn as the opposite pole to Jupiter. As it clearly and mercilessly reveals our personal limits, classical astrology sees it as the epitome of unhappiness, toil and barrenness. Saturn characterizes the areas in which we are either rigid, stingy, pessimistic or particularly concentrated, persistent, reliable and responsible or are confronted with such qualities. Through experiences, including sobering ones, we develop our own personal standards and goals in life over time.

Utopian and conventional at the same time ... combined with side effects ...

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Limitations and resistances, which challenge you to find your personal standards and your own sense of responsibility through persistent work and learning experiences, focus in your case on the themes of the 11th house: individuality and position in society or in a social organization; the personal potential for freedom; defining your own rights; reforms; transgressing taboos; like-minded people; the potential for action of others; joint action.

You want to achieve a recognized position in society. For you, this also measures your value as an individual personality in the public eye, as someone who is not just a nameless cog in a big machine. Your personal visions are also the focus of your attention. You don't want to be seen as someone who lacks originality, but at the same time you are afraid of attracting negative attention. One reason for this may lie in your parents' different life plans, which are either openly or subliminally divergent. You are therefore forced to develop a completely independent concept of what your role in your career and society should be. The deeper cause of not getting a job you obviously deserve may lie, for example, in the fear of making unconventional decisions that do not enjoy the backing of the majority. On the other hand, a misunderstood urge to make a name for oneself may lead to a rigid adherence to an opposing position that has long since outlived its usefulness, thus blocking opportunities. Such and similar learning experiences are frustrating, but if you expose yourself to them without always blaming others, you will develop into a personality that resembles a polished diamond: a realist with utopias or a reformer with a sense of what is feasible.

Key points: Ability to overcome conventional dead ends; Fear of living one's own individuality; Permanent inner tension; Ambivalent superego, being committed to incompatible traditions; Parental disagreement in parenting style: the child has to cover up the parents' incompatibility;

Tip: The aim is to make the incompatible compatible, i.e. to develop a third, highly individualized form of value system and personal norms from two opposing traditions, which can also become a benchmark for others.

Saturn forms a trine (120 degrees) to the house cusp 4 and a sextile (60 degrees) to the MC.

Your seriousness described above is also linked in a harmonious, stabilizing way to your emotional roots, your image of motherhood and attitude to life, as well as to the goals you are striving for socially and professionally. Here you can create something solid, which probably doesn't seem like a special privilege to you because you are used to it.

Goal: Inner distance from your own behavior

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Your Saturn 'rules' the 5th house, i.e. this house is dominated by the sign Capricorn.

Your performance orientation or inhibition aimed at individuality, as described above, ultimately serves your ability to act. You therefore want to actively express and live out your feelings.

The statements made here could concern areas in your life where you are not initially given anything, where you experience deficits and limitations in yourself or are reprimanded by others. This forces you to be sober and challenges your ambition to work things out while observing existing rules of the game. So read the following statements about spontaneity, feelings or opportunities for development a little more in conjunction with the conventional, serious overtones of Saturn. You are called upon here to develop more maturity than others and to take full responsibility for yourself, which will enable you to set your own standards.

In the first part of the chapter, you read that you have to overcome challenges, especially when it comes to your individuality and professional position. What can you achieve if you rise to this challenge? In some of your active actions, you strive for an exceptional position that cannot be compared with others. You probably also enjoy being misunderstood to a certain extent, not conforming to the general norms and stepping out of line. Being committed to doing something, but at the same time inwardly taking the opposite position to it, seems to be a behavioral pattern related to your relationship with your father. Original as well as contradictory impressions of closeness and distance, affection and coolness, the father as a simultaneous object of admiration and rejection, may have played a role in this. Among other things, your father conveyed the 'message' to you that you had to stand out in your behaviour, either to fulfil his high ideals, perhaps even to realize his life's dreams by proxy, or to avoid becoming like him under any circumstances, if you experienced him as a negative example. To be completely 'absorbed' in an activity, to do what you feel like doing 'from the gut', to give yourself as you are without wasting a thought on the fact that this makes you vulnerable - you may have initially developed an ambivalent relationship to all of this.

You are therefore particularly capable of emotionally distancing yourself from your own actions. Your ego needs this protective function, as any criticism of your actions makes you extremely insecure. Doing something provocative or different would suit you, if only because you can actively provoke criticism and anticipate it. This self-distance is also a good prerequisite for comedy, wit and irony. Cultivate your individual sense of humor, because you could achieve entertainment value at this level. Only a special social position, which releases you from the direct evaluation and judgment of others, grants you the scope to develop this part of your qualities. You are motivated to achieve the extraordinary in order to become the 'lone leader' and then be granted a certain

'fool's freedom' due to your originality or acquired expertise. Unusual hobbies, art, political commitment fit in just as well as scientific, freelance or self-employed work. The white doctor's coat, the priest's gown, the lawyer's court dress etc. often symbolize the special position. For you, enjoyment of life and fulfillment also consist to a large extent in living differently. The joy of experimentation increases your natural charisma and can motivate you considerably. When it comes to sexuality, anything other than the 'normal', conventional and uniform is likely to appeal to you. Bear in mind, however, that changing partners or second relationships are not a panacea and it could be your special talent to bring a breath of fresh air into an existing partnership. You may only learn to really enjoy your libidinous side when you stop wanting to be above things and ultimately remain emotionally unaffected. Send your intellect on vacation where body and soul are in demand!

INDIVIDUALITY, COUNTER-REACTION, DICHOTOMY: URANUS



As a kind of opponent to Saturn, Uranus characterizes our eccentric and revolutionary aspirations. It tends to break up rigid or outdated structures, usually in an abrupt or unconventional way. It stands for our powers of renewal, which, unless we consciously integrate them, can also be experienced as unexpected events, unpredictability or zigzags. Uranus shows potential for freedom and the possibility of overcoming stark contrasts through creative, original solutions, possibly also through the use of modern technology. Your Descendant is in the sign of Aquarius, which is related to Uranus, which is why this chapter is particularly important with regard to your encounters, personal relationships and your thinking.

An unconventional development path

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Your personal potential for freedom and the opportunity for radical renewal lies primarily in the 10th house: vocation; social significance and recognition; career; structures and norms; developmental goals and the meaning of life; responsibility; your own rights; the spiritual identity of others; shared feelings.

In the other description of your life goals and career potential (- leadership aspirations - diplomacy and aesthetics), there was also talk of an 'eccentric component'. It is responsible for the fact that there are characteristics in your professional career or in your public function that contradict the other image or could even sometimes turn it into the opposite. You may change course from time to time, either because you suddenly no longer consider a task to be promising or because the general conditions have changed. Unconsciously, you may want to switch back and forth between different goals or tasks, which can cause irritation. (Challenging cross connections to Uranus, which are described elsewhere, provide more information about this). However, this tension can also give you a special inventiveness, a gift for introducing new or revolutionary ideas into society in such a way that they are accepted, regardless of your profession. However, this also requires a certain realism as to what you can expect of others and where your personal limits lie. Otherwise you will lose sight of your concrete daily work because of all the lofty visions, waste your time and ultimately remain unsatisfied. You probably experienced contradictory role models in terms of how to deal with conventions and rules. Because your own system of norms is somewhat ambivalent, you are better able to question the status quo and cut off old habits. But brilliant ideas need to be all the more carefully thought through if they are to be implemented successfully.

Key points: Life goal outside the norm: exceptional, important social position or renunciation of public recognition; plans are abandoned shortly before the goal is reached (in extreme cases: 'programmed' for failure); conflicting or contradictory norms and goals; lack of a common parenting style or chronic inconsistency in setting boundaries;

Tip: Try to choose a social function that counteracts current social trends (e.g. opposition to the government in politics). The more difficult challenge is to integrate the contradictory norms, which have become personality traits, in such a way that an independent life orientation independent of the zeitgeist emerges.

Goals: mental adjustment and ability to meet

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Your Uranus 'rules' in two houses (6 and 7), i.e. these houses are dominated by the sign Aquarius. (Assuming your birth time is accurate).

Your already described eccentricity in life orientation serves both the adaptation to environmental conditions and the expression of your feelings as well as your ability to encounter others. You therefore feel two goals at the same time: You are concerned with the emotional scope for development you have in your environment and you want to enable personal encounters and spiritual confrontation. - These two areas of experience are closely linked in your case: When one works well, the other usually does too, and vice versa. Your way of coping with everyday life is based on a certain extravagance, the ability to cope with incompatibilities, to avoid one-sided commitments and to solve problems intellectually and originally. The same applies to your basic mental attitude. The last section also described the field in which you are most open to encounters. In the other person, you seek to complement those qualities that you yourself lack on a purely instinctive level: a certain eccentricity and self-distance (Descendant Aquarius). Such qualities form the counterpart to your spontaneous, unconscious drive structure and therefore largely determine what you project onto the environment and attract as encounters, e.g. in the form of a partner. Whether this is pleasant for you or not, you are presented with this counterpart in the outside world until you have integrated it into your personality.

As you read this section, note the unconventional and radically innovative flavor of Uranus. Here you are encouraged to develop originality. The more you have the courage to be an individual and not to follow other people's models, the fewer unpleasant surprises you will encounter. Under the sign of Uranus, statements about tradition, adaptation, rootedness and consistency contain a tension or at least contradictions that lead to changes of course or challenge you to deal with these issues in a very independent way.

In the first part of this chapter, you read about how ambivalent or unusual you are in terms of professional and social norms. Why are you out of line here? The ability to adapt appropriately to situations and make the best out of given conditions largely determines your professional success and the chance of social recognition. Your career and the achievement of important life goals in general is not so much about conquering a leadership role, but rather about reacting correctly. On a physical level, for example in certain sports, this is movement coordination, skillful evasion of attacks and sensing your opponent's intentions or weak points. Applied to professional life, you are most likely to achieve something if you first earn your merits as a 'workhorse' and are flexible and consistent at the same time. This has nothing to do with being average or lacking competence, on the contrary: it is enormously important for your self-esteem to prove yourself capable and successful. This is where the characteristic manner of the planet Uranus comes in handy: Originality and the ability to break new ground, perhaps also technical innovation. Flexibility is your recipe for success, which often manifests itself in good physical coordination, but you are prone to nervous breakdowns when overworked. Good at sprinting but poor at endurance running, your highly variable mental resilience can sometimes cause you to lose your patience. Your versatile thinking and good powers of association can best develop within a clear external frame of reference, in which you can then act largely freely. You have the gift of being able to look at a problem from different angles almost simultaneously. Individualistic and ambitious at the same time, with a certain tendency to provocation, you are capable of pursuing independent ideas in intellectual and practical terms. You are attractive in a peculiarly impersonal way.

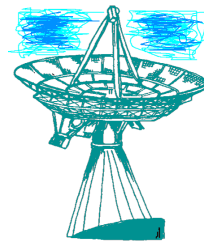
Your ambition requires you to function flawlessly. You react vigilantly, almost oversensitively, to criticism and the opinions of others. You are probably very reluctant to be accused of sloppy work or ever taking sick leave. However, bear in mind that if you have too rigid a duty-fulfilment mentality, illness is often unconsciously the only way to escape high performance requirements and your own perfectionist standards without losing face. It is therefore crucial to find out whether the tasks you have taken on actually suit you, to what extent you feel comfortable in your work situation and can also contribute emotionally. Showing your feelings appropriately and clearly, especially in the event of conflict, is a truly better alternative than swallowing everything out of false 'reason', choosing the role of sufferer and incubating work-related or stress-related illnesses. Reconciling your own and other people's interests, realistically recognizing constraints, but at the same time making clever use of the room for manoeuvre and what is feasible, criticizing yourself and others without falling into defeatism: Qualities like these will lead you to success. Such activities often involve coordination and organizational tasks. Sometimes time trends or social conditions are also analyzed, processed, practically implemented or presented to the outside world.

A n d: In your case, development opportunities, achieving social recognition and professional success are linked to a desire to meet someone. You are quite demanding in your requirements and expectations of your counterpart. Some representatives of this constellation like to adorn themselves with the fame and importance of friends and partners ('name-dropping') and bask in the illusion of gaining stature themselves as a result. But you actually have the ability to take on the role of a positive catalyst in your professional and private life! In other words, without a specific concept or concrete interventions, opportunities are opened up to reduce tensions between conflicting parties. You need unusual and interesting relationships with others like the air you breathe.

Your ability to meet is essentially oriented towards social standards. On the one hand, this means that you are most interested in genuine personal exchange in a professional capacity or at a public level. Counsellor, therapist and all conceivable activities that focus on an I-Thou relationship or confrontation come into consideration as a concrete realization of your need. Encounters of an official nature also involve distance, either because of a relationship of subordination or because clear framework conditions and boundaries are set. For example, a psychologist is entitled to unilaterally demand complete openness on the part of his client, while he himself is obliged to keep out of the relationship privately and especially erotically if the therapy is to be successful.

Applied to your personal giving behavior, this means that you feel safe as long as there are rules of the game, a kind of legitimacy or status. The more undefined or unestablished the relationship or encounter is, the more you shy away from revealing yourself as you really are in direct contact. A partner who represents you in society or a wife who offers you support and helps you in your career would fit this image well. It is not only your personal relationship with the world around you but also your intellectual possibilities that are aligned with social standards and the zeitgeist. This gives you the opportunity to put yourself in the mental shoes of contemporary currents, trends or prevailing conditions because you understand their logic.

TRANSCENDENCE, DISSOLUTION, THE UNDEFINED: NEPTUNE



While Uranus explodes the framework of the traditional, the familiar and radically creates space for new, actually 'divine' impulses, Neptune dissolves our everyday understanding of reality by infiltrating it almost unnoticed. It stands for the search for the ultimate meaning of our existence, for the hidden truth behind the things that we can superficially perceive with our sensory organs and around which everyday life revolves. In the Neptune emphasized areas of your life, you are called to follow a mystical, creative or helping path, otherwise you will experience this energy as debilitating and confusing. As Neptune is aimed at the 'otherworldly', it can appear in your concrete life as a tendency to withdraw, alienation from the world, addictive tendencies, deception or camouflage, illusion or lies. However, it also offers the opportunity for genuine charity, spirituality and intuition.

Unusual relationship to the material ... associated with side effects ...

*

Your possibilities to develop sensitivity for hidden truths, or areas that represent a 'blind spot' for you, where you lack any orientation or contour, are outlined with the themes of the 2nd house: wanting to have; demarcation; self-worth; your own body; ability to enjoy; securing your existence; group ties.

Your safety instinct is initially based on your ability to make the best possible use of given conditions, not to provoke anyone and to use every opportunity that presents itself to your advantage. - However, almost more clearly than your concrete financial situation or your physical condition, you sense many things that are 'in the air' around you, atmospheric changes that could affect your personal sense of security or economic conditions. Because your rootedness instinct is at least partially shrouded in a kind of veil, you hardly know yourself from this side at first and may therefore have been able to do very little with the previous characterization.

Even in your childhood, you did not feel adequately protected by your family, relatives and friends. Regardless of whether family ties were strong or fragile, whether money was plentiful or rather scarce, you felt that your own territorial boundaries were too permeable and did not really know whether you really belonged. Because of the basic experience of rootlessness, you either seem to have no relationship to material and family security at all ('money comes and goes') or you idealize this area. This can lead to misjudgements that make it difficult to cope in everyday life. (Challenging cross-connections to Neptune, described elsewhere, provide more information about this at). In addition to a minimum of realism, which is not difficult for you, a Neptune component in your career can make this personality trait productive. This includes seemingly

contradictory fields of activity such as art, media, religion, alternative healing and nursing professions, seafaring, chemistry, wine, spirits and (please don't!) drug dealing.

Key points: Intuitive livelihood security, independent of clan criteria; experience of rootlessness, ignored by the family unit; not knowing where one belongs; manipulability; difficulty in dealing appropriately with practical everyday matters (earning money); unclear relationship to material things; choosing an unsuitable profession to secure one's livelihood; relationships with partners who are already married; relationships with partners with pronounced religious, spiritual or artistic interests;

Tip: Learn to recognize and use the spiritual aspect of the material. Money, for example, is neither 'dirty' nor 'beneath you', but an immense power factor that can be used for both good and bad.

Neptune forms a mirror point to the house axis 2/8.

Your subtlety described above also has parallels with your practical and safeguarding needs, the way you deal with body and matter, as well as with your principled values and committed relationships. Here, too, there is both a certain danger of losing sight of realities and the opportunity for exceptionally deep insights.

Goal: Living out of your true standards

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Your Neptune 'rules' the 8th house, i.e. this house is dominated by the sign Pisces.

Your subtlety, spirituality or lack of clarity in your personal security, as described above, ultimately serves your capacity for commitment and imagination. It is therefore a matter of getting involved, developing principles and concretizing ideas. Your personal capacity for commitment is undefined. You benefit above all from your intuition and the ability to be open to a wide variety of relationships and ideologies. Reality is less important than your vision of it.

It is possible that the connections described here largely elude their awareness and active access. They usually reveal themselves in a rather hidden and unusual way. Here it is important to recognize the rightfulness of this world as well as the otherworldly, the incomprehensible and the dream world, without mixing the two in an unpleasant way.

As already explained at the beginning, you are somewhat disoriented with regard to your physical and material well-being or cohesion in a group, but you are also driven by a deep longing and expectation of salvation. What else could this longing entail? Your striving for security is aimed at an area of life where concentration and concentration are required, where the ability is needed to get to the bottom of things, to work in a precise and rule-oriented manner and possibly to deal with other people's bodies or livelihoods. Examples of professions with such qualities would be doctor, psychologist, criminologist, financial administrator or reorganizer, funeral director or ideologist. This often involves uncovering fundamental facts or hidden motives, detecting and eliminating faults in the system, healing through crises or sensitive interventions (e.g. operations) and dealing responsibly with power - in a very subliminal way. The subtle means of the planet Neptune mentioned here are available to you for this purpose: Intuition, compassion, perhaps artistic skills or simply a good cover. In this context, almost nothing goes as you would normally and reasonably expect.

Your own physicality and your personal roots are in turn closely interwoven with group and family norms. Under certain circumstances, archetypal patterns of your ancestors may condense into specific character traits or genetic characteristics. In rarer cases, genetic burdens may also become more apparent. From a financial point of view, inherited resources or resources brought in by your partner could contribute significantly to your own budget. On the other hand, in this constellation it often happens that you are firmly convinced that you can only enter into a marriage or a contract once you have acquired certain material securities. The accumulation of reserves (2nd house) then serves the ability to commit (8th house) in the exact sense of the word!

Apart from the purely material level, there is another factor that is of paramount importance for you to feel secure in life: A personal belief system, be it in the religious sense or in the form of absolutely valid ethical standards, which you make your own and which give you stability. This is one of the reasons why people with this constellation often work in the church sector.

POWER, CONTROL MECHANISMS, REGENERATION: PLUTO



Pluto symbolizes primal forces that are reflected in our genetic material as the condensed experience of generations and enable us to exert extreme energy for the survival of our clan or our ideals. It demands the utmost consistency and perfection and, if our principles demand it, also the sacrifice of our subjective needs. In the pluto-focused parts of our personality, our own or other people's ideas, ideologies, compulsions and rituals play the main role. Many people experience the intensity and almost magical power of these personality parts with fear or feelings of guilt. However, we are also capable of peak performance here, have a charismatic attraction and can drive forward necessary transformation processes.

Symbolic-magical thinking or an undefined value system ... combined with side effects ...

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Where you are fixed, compulsive or power-oriented or suffer from the power of others, but also experience healing through profound transformations, the 12th house focuses on: self-expression in society; overcoming the physical; independence from reflex compulsions and the spirit of the times; meditation, expansion of consciousness, intuition; repression, escape, secrecy, seclusion, drug use; perception of the feelings of others; common adaptation to environmental conditions, the fate of the group.

In line with your unconscious instincts and socially relevant, your life principle is 'Leo', which convinces through sovereignty, radiates natural authority and never backs down. - However, a passionate trait puts you under great pressure to be a role model on a social level. At first glance, this doesn't sound very dramatic, because shouldn't everyone be one in some form or another? This is one of your most difficult challenges because taking moral responsibility and having to give a final account is one of the most anxiety-provoking topics in your unconscious. In some cases, there was an underlying moral pressure in childhood to live up to an ultimately unattainable ideal, or the guiding figures were not concrete enough to provide absolute stability.

As a result, it is not always easy for you to find the right balance when it comes to commitment and reliability: If you behave in an absolutely 'exemplary' manner, it may only be out of fear of doing something wrong and being labeled a scapegoat. Unreflective obedience, however, literally invites people to exploit you for other people's (and not always noble) purposes, as is common in certain sects and totalitarian systems. The other, rarer variant would be that you really maneuver yourself into a social outsider role because you lack the awareness of injustice or simply the strength to consistently adhere to certain rules.

It would be very unfair if these gloomy perspectives were not counterbalanced by a light of extraordinary radiance: Insofar as you do not shy away from confronting yourself and attain a positive relationship with your powerful psychic forces, you are capable like hardly anyone else of

getting to the heart of what all people feel. To the extent that you trust your own power and primal energy, you can become an authority and a beacon of hope for many.

Key points: Ability to think symbolically and magically, independent of spiritual traditions; (unconscious) refusal to pass on the values of the clan rooted in the genetic; affinity to sects: Unconscious need for a regulating social environment that dictates values that one can follow and disregard; appearing mysterious or sinister to others; massively increased mental instability in crisis situations; life insecurity, fear of doing something wrong; appearing opportunistic, mysterious or sinister to others; having grown up without real role models;

Tip: Develop a social role in which you yourself become a role model for others.

Pluto forms a biline (75 degrees) to the MC or a triline (105 degrees) to the cusp 4.

A problematic cross-connection is also emerging here: Without realizing it, you are directing energies against yourself in terms of your social and professional goals through your all-or-nothing attitude described above. In this context, you may stubbornly refuse to make the necessary progress and hold on to something that only appears to give you stability. Because suppressing the associated tension in your unconscious takes a lot of energy, you may neglect your emotional roots and your ability to feel. A good friend, partner or advisor will probably be able to recognize these connections sooner than you yourself.

Goal: Search for true security

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Your Pluto 'rules' the 4th house, i.e. this house is dominated by the sign of Scorpio.

Your passion and power orientation, which is detached from concrete everyday life as described above, ultimately serves your ability to feel. Your fixation therefore points in the direction of your own soul identity and your emotional roots.

The fixed, uncompromising theme 'Pluto' shows you where you should develop consistent principles and can become a kind of role model for others. There is a potential for power here, which you must use actively and responsibly so as not to be exposed to excessive external pressures. Keep in mind, however, that even the most perfect ideals ultimately remain anemic thoughts and can actually prevent vitality.

In the first part of the chapter, you read that you need to show your colors, especially when it comes to your public image and your spiritual orientation. What can you achieve by facing up to this challenge? The mother, with whom we were already most closely connected in purely biological terms, is also the fundamental cornerstone of our sense of identity. I absorb who I am, what I want in life and how I fit into the world with my mother's milk. Your image of your mother, which is synonymous with emotional rootedness, emotional driving force, the 'foundation' of your identity, has few clear contours. Even in a very early childhood phase, you experienced your mother as not directly tangible. The external reasons for this may have been many and varied, ranging from illness, absence and excessive demands to extreme sensitivity, which made it difficult to cope with life in practice. This lack of firm outlines does not make it easy for you to find your personal place in life, but it favors longings, ideals and an ultimately boundless emotional openness. You would like to feel what is going on inside you, but are confused by the diversity of your feelings. Unconsciously, you initially identify with every creature, you feel equally connected to everything and everything you experience is capable of touching you deeply inside.

However, this can have the exact opposite effect in everyday life: in order not to be checkmated by your immense impressionability, to seal off your own identity from the rest of the world and thus remain capable of acting, i.e. for pure self-protection, you do not let many things get to you at all. For some people, this even manifests itself physically, for example in the form of impaired vision.

It is therefore all too understandable if the environment's image of you has very little to do with your true nature. At best, people very close to you and - perhaps - you yourself can guess what is actually going on inside you. This is especially true with regard to the planetary theme of this chapter. Your home as a place of refuge, the opportunity to retreat in phases, perhaps to meditate in order to regenerate and untangle the inner turmoil caused by sensory overload, is as important to you as the air you breathe. Anesthetizing yourself or shutting yourself away in a feeling of being misunderstood will not get you anywhere. In many respects, your emotional 'functioning' is completely different from what most people would logically expect, and you may even find something reassuring in chaotic situations, which could manifest itself in a special ability to have the right instinct when everyone else is disoriented. In order to be able to use this promising gift in a truly beneficial way, you must constantly find a new balance between detachment and devotion, between a certain self-discipline and trust in the flow of life.

MAIN LINES OF DEVELOPMENT

In order to focus attention on the essentials after so much detailed information, certain key topics will now be examined once again. Following a special weighting procedure for constellations, which also takes into account some aspects that have not been dealt with so far, we think it is particularly worth mentioning in conclusion:

- Mercury/Uranus - Venus/Saturn - Venus/Uranus - Saturn/Uranus .

From mental over-excitement to the think tank of the future

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Mercury/Uranus as dominant constellation

In your childhood, you were a restless spirit. You found it difficult to fit in and conform to the norms of the adult world. The possible spectrum here ranges from concentration difficulties, motor restlessness, provocative behavior, certain deficits such as dyslexia/dyscalculia to exceptional talents, which can lead to boredom due to underchallenge.

If the shoe pinches, it makes no sense to try to change the foot. Of course, you first have to find the right 'shoe', i.e. your very own way of thinking and communicating. Don't let yourself be intimidated by how 'you' are supposed to be. Ultimately, many people only behave this way because they can't think of anything better. - And you can think of something better, that is the great opportunity of this constellation! Your special potential lies in finding original solutions and launching forward-looking ideas using language, intellect or the special way you present yourself.

From the fear of rejection towards mature relationships

*

Venus/Saturn as dominant constellation

Your childhood experience contains a moment of separation, disillusionment or isolation that may have decisively shaped your devotional and contact behavior. The externally recognizable causes can be manifold, for example Isolation of the family as a whole (due to frequent moves, lack of integration into the social environment), isolation within the family, loss of a parent, over-stressful upbringing, pressure to conform to social regularities that stifles the child's individuality. The feeling of being a foreign body in the social environment, of having the wrong 'stable smell', of not being allowed to live spontaneously according to one's needs because otherwise one runs the risk of being rejected, may have manifested itself both in the form of physical peculiarities and a more psychological inhibition of contact (e.g. shyness). On the one hand, enormous efforts to adapt, even to the point of self-abandonment, in order to 'belong', and on the other hand, a retreat into demonstrative independence and coolness ('not needing anyone') were possible reactions.

Another variant concerns your mother's relationship to her own femininity. It is possible that she was only able to allow limited emotional closeness to herself and her partner, i.e. she was unable to perceive herself as an erotic-sexual being and therefore could not credibly convey the experience of warm, spontaneous affection to you. Out of the insecurity of possibly being rejected for

who you are, you have had to put a mental control in front of your natural instincts and emotions to ensure that your feelings and reactions fit into the system of rules of your environment and are therefore 'legal'. This controlling authority and also the compulsion to justify yourself or not to be allowed to spontaneously show your peculiarity takes up energy and slows down interpersonal bonding and detachment processes, apart from superficial contacts.

The uncertainty as to whether you are acceptable in your very own desired nature favours partnerships in which one person (often also due to the age difference) takes on the role of parent or the function of a moralizing super-ego and thus dictates the structure, and generally also relationships with partners who do not suit you on an instinctive level. So one of your most important challenges is to develop a sense of your real preferences on the one hand and genuine trust on the other. Setting common goals and supporting each other in these endeavors is what gives your relationships their true meaning.

From the 'wobble contact' to the original partnership

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Venus/Uranus as dominant constellation

In your childhood, you were also exposed to some form of volatility or insecurity, probably primarily triggered by your mother (even if this connection may not be obvious to you at first), which drove you into solidarity with your father. The resulting excessive demands or disorientation may have taken one of the following forms:

- Separation of parents or change of caregivers, substitute fathers or mothers: Due to the impossibility of lasting emotional attachment or the experience of separation after trust has been established, the child 'learns' that emotional involvement 'inevitably' leads to the pain of loss and that relationships can only last in non-commitment and distance.
- Inconsistency in parents' parenting behavior (what is allowed today will be punished tomorrow): For fear of doing something wrong, the child forgets to react spontaneously to his immediate environment and becomes calculating, i.e. he controls all his expressions and thus tries to minimize negative consequences. The result is a tendency to want to make oneself personally untouchable, either by staying out of important decisions and statements, by not burning one's fingers, or by trying to achieve foolproofness through (unconsciously) simulated incompetence. Overcompensation through demonstrative decisiveness to conceal inner helplessness is also conceivable.
- The child is given the (unconscious) task of saving the parents' failed union 'against all reason': it becomes either a 'lightning rod' for the parental tensions or a 'beacon of hope' in that each parent tries to ally with the child against the other. The child is thus forced to play tactics and stall both in order not to jeopardize the fragile balance.
- The child is 'out of sorts' in one way or another and has to disguise its peculiarity in order not to be (emotionally) excluded from the family.
- The mother withdraws emotionally from the family, or at least from the child, and thus does not provide a sufficient role model for the child to learn adequate devotion to the environment and in particular to a partner.

The following problems may then arise in the character structure of the adult:

A sense of homelessness, uprootedness and disconnectedness from family tradition, combined with the ability to cope in a foreign environment and possibly fulfill a bridging function between different social environments.

The need for security and stability stands in sharp contrast to the fear of being paralyzed and 'nailed down'. External instability (frequent travel, relocations, job changes) compensates for the inner restlessness, so that a feeling of balance can arise in the midst of chaos.

- Lack of self-esteem: Avoiding genuine encounters for fear of becoming 'impure' through them prevents devotion to reality. The evaluation of one's own attractiveness, the feeling of being unique and special, remains stuck in theory, is therefore mood-dependent and unconfirmed by reality. Concrete experiences of one's own attractiveness are intellectually dismissed, resulting in the danger of increasing anxiety about life and existence. It is possible that one avoids all 'testing situations' of one's own performance or attractiveness, or one overcompensates with an exaggerated urge for perfection and the overfulfillment of performance requirements just to avoid failure.

- The 'cognitive island': one withdraws into intense wishful thinking, a 'counter-world', and gives up living out one's interpersonal needs in reality.

Due to the unconscious fear of losing the other person by choosing them, there are two basic possibilities for relationships: Either relationships that are torn out of the context of the normal, or partnerships that contain contradictory feelings, i.e. you find each other attractive and reject each other at the same time. In extreme cases, people even consciously enter into relationships in which their partner leaves them 'cold'. The following specific forms are conceivable:

- A back and forth between closeness and distance, initiating and breaking off relationships, or keeping a 'safe distance' (for example, partnerships that take place 90 percent over the phone)

- Polygamy: The parallelism of several partnerships means that you are not dependent on the attention of one partner and therefore cannot be 'blackmailed'. The alternation of dependencies enables the simulation of freedom and prevents real encounters.

- Non-committal and undefined relationships: You are not morally bound to anything, you can break off the relationship at any time without your partner being able to make any demands or you don't dare to set conditions so that you don't have to comply with them yourself and/or lose your partner.

- Relationships that thrive on their unusualness (vacation acquaintances, partners of extremely different social or national origins)

- Homosexuality and compensatory bisexuality

You may now think that all of this is rather over the top and wonder how you have actually been able to live in a completely normal relationship for several years and still believe that you are happy with it. The answer is: your intact partnership is anything but 'normal', but rather phenomenal! Two real individuals have found each other, and one feels that the quirks of the other, although disgusting, are somehow also lovable. They respect each other precisely because of their differences, take pleasure in how the other person comes alive because they are able to give them exactly what they lack, and don't want either of them to give up their independence.

From inner turmoil to a self-defined framework of freedom

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Saturn/Uranus as dominant constellation

In your childhood, you felt like you were between a rock and a hard place. You didn't really know where you belonged, which of two completely different traditions you should follow. Often it is

opposing parents, but incompatible social environments can also force you to develop completely different values from those conveyed by your upbringing and environment.

There is a danger of falling on both sides of such a tightrope walk: on the one hand, it is over-adaptation. Out of fear of freedom, you then display an exaggerated conservatism and strictly reject any change. This can lead to freedom being forced upon you from the outside, so to speak, through unexpected separations in your private and professional life or even burnout. The other extreme consists of clinging to a kind of permanent puberty, the convulsive rejection of all rules and conventions. Normality is perceived as a prison that needs to be broken out of.

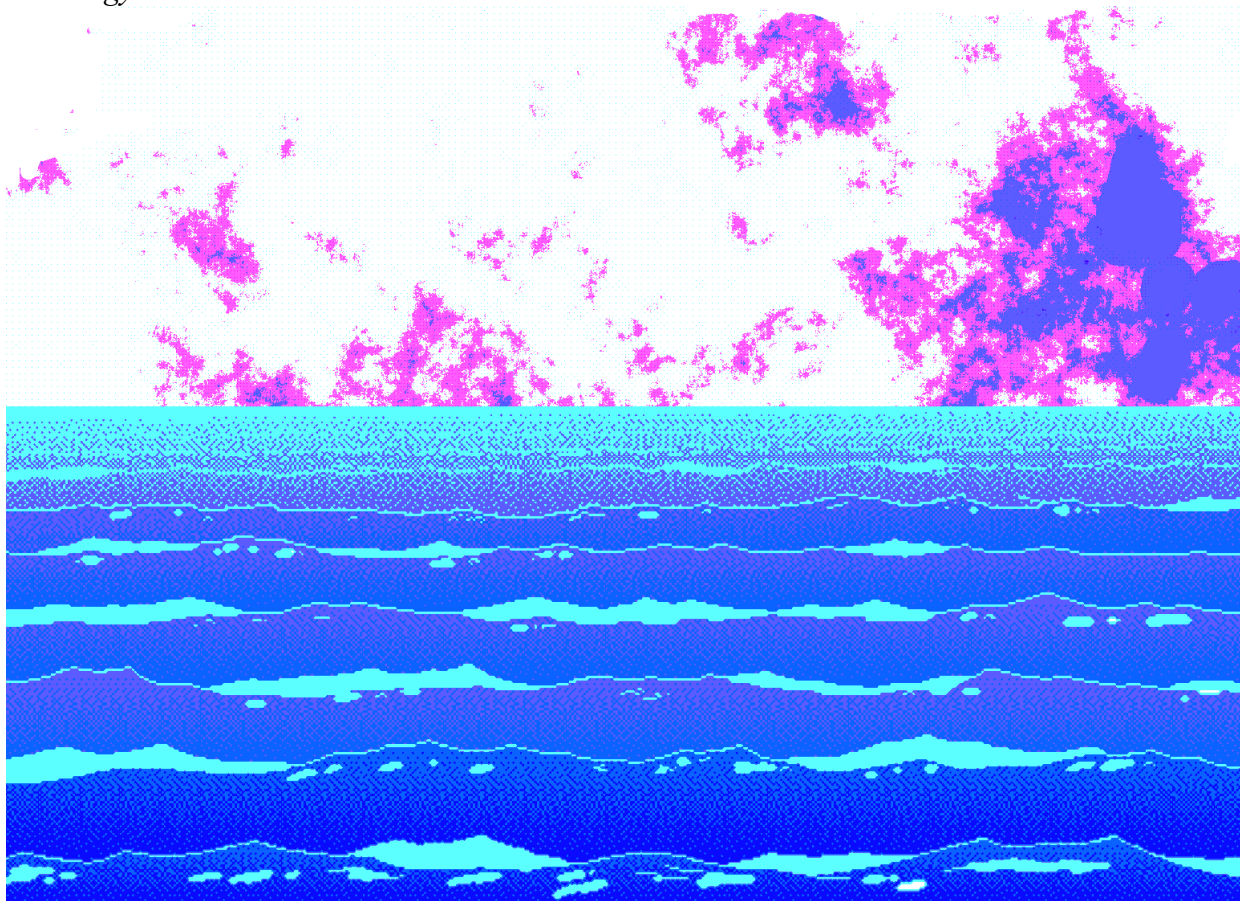
It would be very unfair if there wasn't a special reward for such a challenging constellation! Perhaps you have already mastered the balancing act so well that you have become a sought-after crisis manager or arbitrator. You could be good at mediating disputes between conflicting camps by adopting a position that takes both sides into account and reveals scope for compromise.

OUTLOOK

You have done a good bit of reading, and I would of course be delighted if the advance trust you placed in me and Michael Roscher's life's work by purchasing this interpretation was justified. You may now feel that you know even less about who Donald Trump is, simply because some of your previous assessments have been called into question. I do not presume to know everything better than you do. The descriptions and advice given are merely based on experience. No responsible doctor would prescribe medication without thoroughly examining the patient and taking their specific situation into account. Nevertheless, with this astrological remote diagnosis we have hopefully been able to give you more than just a collection of general life wisdom.

Dead ends are more easily recognized as such by using your personal cosmic map to determine your current location. Where you want to go is largely up to you. However, your common sense now has another source of information to help you find viable and perhaps even more direct routes. Even thousands of years ago, seafarers used the stars as a means of orientation. I would like to encourage you to do the same and wish you a safe journey!

*Nuremberg, February 25, 2025 Werner Voelkel
astrology.com*



APPENDIX

Here you can find out how often and in what form a particular astrological constellation is contained in your horoscope. We also access this information in order to illuminate a horoscope according to all the rules of the art. This may seem rather complex and technical to you, but you need a high-quality camera to take the most detailed photo possible. If you read astrology books in the future, you will already know which key topics you can look up. A constellation that appears here three or more times definitely stands for a distinctive personality trait.

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CONSTELLATIONS - OVERVIEW for: Donald_Trump
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Facts in the horoscope: Constellation:

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===== SUN.=====

Opposition...(Full Moon)..... Sun /Moon
Axis 02/08 = Midpoint / Midpoint..... Sun /Moon

Jupiter as ruler of 5 in 3: Sun / Mercury
0 degrees Virgo (AC=Mars) Sun /Mercury6
(aspect between ruler of 3/6 and 5 = Sun / Mercury)

Sun /cusp 2 Square..... = Sun /Venus2

Ascendant Leo: Sun /Mars

24.5 degrees Taurus (MC=main theme) Sun/Jupiter

Sun...10th house:.....Sun /Saturn
(aspect between ruler of 5 and 10 = Sun / Saturn)

Saturn as co-ruler of 5 in 11: Sun / Uranus

Sun /cusp 8 square..... = Sun /Pluto

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===== MOON =====

Moon... 4th house:..... Moon /Moon

0 degrees Cancer (cuspl1=Uranus) Moon /Mercury3
(Counter-)Antiscia Moon /Mercury

Mars as ruler/old of 4 in 1: Moon /Mars

Moon Sagittarius: Moon /Jupiter

Moon as co-ruler of 11 in 4: Moon / Uranus
Opposition..... Moon /Uranus

Pluto as ruler of 4 in 12: Moon /Neptune
BILIN Moon /Neptune

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===== MERCURY =====
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21.0 degrees Sagittarius (Moon) Mercury /Mars
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Jupiter 3rd house:..... Mercury3/Jupiter
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Uranus as ruler of 6 in 10: Mercury /Saturn
Mercury /MC semisquare.....= Mercury /Saturn
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Venus as ruler of 3 in 11: Mercury /Uranus
Saturn as ruler/old of 6 in 11: Mercury /Uranus
Mercury 11th house:.....Mercury /Uranus
(aspect between ruler of 3/6 and 11 = Mercury / Uranus)
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Square..... Mercury /Neptune
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Jupiter as ruler/old of 8 in 3: Mercury /Pluto
===== VENUS =====
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Uranus as ruler of 7 in 10: Venus /Saturn
Conjunction..... Venus /Saturn
MC Taurus: Venus /Saturn
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Mercury as ruler of 2 in 11: Venus /Uranus
Saturn as ruler/old of 7 in 11: Venus /Uranus
Venus...11th house:.....Venus /Uranus
(aspect between ruler v. 2/7 and 11 = Venus /Uranus)
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Neptune 2nd house:..... Venus2 /Neptune
AC = Midpoint / Midpoint..... Venus /Neptune
(Counter-)Antiscia (Neptune/cusp02)..... Venus /Neptune
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Neptune as ruler of 8 in 2: Venus /Pluto
26.3 degrees Cancer (Venus) Venus /Pluto
(aspect between ruler of 2/7 and 8 = Venus / Pluto)

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===== MARS =====
Mars /AC conjunction..... = Mars /Mars
Mars... 1st house:..... Mars /Mars
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Mars as ruler of 9 in 1: Mars /Jupiter
Axis 02/08 = Midpoint / Midpoint..... Mars /Jupiter
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Sun as ruler of 1 in 10: Mars /Saturn
Mars /MC square..... Mars /Saturn
-----
(aspect between ruler of 1 and 11 = Mars / Uranus)
-----
===== JUPITER =====
-----
0 degrees Capricorn (cusp05=Sun) Jupiter/Saturn
-----
===== SATURN =====
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Venus as ruler of 10 in 11: Saturn /Uranus
Saturn 11th house:.....Saturn /Uranus
Uranus 10th house:.....Saturn /Uranus
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Sun as ruler of 12 in 10: Saturn /Neptune
AC = Midpoint / Midpoint..... Saturn /Neptune
-----
Pluto /MC BILIN ..... = Saturn /Pluto
===== URANUS =====
Mercury as ruler of 11 in 11: Uranus /Uranus
-----
0 degrees Pisces (cusp07=Venus) Uranus /Neptune
(aspect between ruler of 11 and 12 = Uranus /Neptune)
-----
23.5 degrees Pisces (cusp08=Pluto) Uranus /Pluto(Ufo)
23.5 degrees Virgo (cusp02=Venus) Uranus /Pluto(Ufo)
===== NEPTUNE =====
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Pluto...12th house:.....Neptune /Pluto
(Counter-)Antiscia (Neptune/cusp08)..... Neptune /Pluto
===== PLUTO =====

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